

YOUR LOGO  
HERE

## Agency Name

Address  
City, State, Zip  
Website

## Community Needs Assessment Survey

(Agency Name) regularly conducts a survey to determine what the needs are in your community so we will know where to best focus our efforts and funding. Your help in completing this survey is sincerely appreciated.

Please list your City \_\_\_\_\_, County \_\_\_\_\_, and Zip Code \_\_\_\_\_

Check the response that best represents you.

### 4. What is your gender?

☐ Male ☐ Female

### 6. What is your race?

☐ White or Caucasian ☐ Black or African American  
☐ Asian ☐ American Indian or Alaska Native  
☐ Native Hawaiian or Other Pacific Islander  
☐ Other \_\_\_\_\_

### 8. What best describes your household?

☐ Two Parent ☐ Single Parent Female  
☐ Single Parent Male ☐ Multifamily household  
☐ Single person ☐ Two adults no children  
☐ Grandparent(s) raising grandchildren

### 10. What is the primary language spoken in the home?

☐ English ☐ Spanish ☐ Other \_\_\_\_\_

### 12. Anyone in your household receive disability benefits?

☐ Yes ☐ No

If yes, please mark # of each below:

\_\_\_\_\_ # of Children \_\_\_\_\_ # of Adults

### 14. Mark the choice that best describes you:

☐ Client of Agency  
(Have received services from agency. Example – Tax Preparation)  
☐ Agency Board Member  
☐ Agency Volunteer  
☐ Representative of an educational institution  
(Public or private school, college, technical school)  
☐ Representative of a government entity  
(City, County, State, or Federal)  
☐ Representative of a private organization  
(Business, local civic group)  
☐ Representative of a faith-based organization  
(Church or other religious organization)  
☐ Representative of a community based organization  
(Nonprofit entities providing direct services)  
☐ General Public  
(Have NOT received services from the agency)

### 5. What is your ethnicity?

☐ Hispanic ☐ Non-Hispanic

### 7. What is your highest level of education completed?

☐ Less than 9<sup>th</sup> grade ☐ 9<sup>th</sup>-12<sup>th</sup> grade (no diploma)  
☐ High School Diploma/GED ☐ Technical School/Votech  
☐ Some college (no degree) ☐ Associate's degree  
☐ Bachelor's degree ☐ Graduate/Professional

### 9. WRITE IN THE NUMBER of persons for each age group in your household.

\_\_\_\_\_ 0-2 \_\_\_\_\_ 3-4 \_\_\_\_\_ 5-9 \_\_\_\_\_ 10-14  
\_\_\_\_\_ 15-17 \_\_\_\_\_ 18-19 \_\_\_\_\_ 20-24 \_\_\_\_\_ 25-34  
\_\_\_\_\_ 35-44 \_\_\_\_\_ 45-54 \_\_\_\_\_ 55-59 \_\_\_\_\_ 60-64  
\_\_\_\_\_ 65-74 \_\_\_\_\_ 75-84 \_\_\_\_\_ 85 and older

### 11. Is anyone in your household a veteran?

☐ Yes ☐ No

### 13. What was your total household income last year?

☐ Less than \$10,000 ☐ \$10,000 - \$14,999  
☐ \$15,000-\$19,999 ☐ \$20,000 - \$24,999  
☐ \$25,000 - \$34,999 ☐ \$35,000 - \$49,999  
☐ Over \$49,999

### 15. What are the MOST important program/services you would like to see continued in your community? (Agency would provide unique list of programs/services offered by both agency and in the service community or leave as an open ended question)

Example A:

☐ Service #1  
☐ Service #2  
☐ Service #3  
☐ Service #4  
☐ Service #5

Other: \_\_\_\_\_

Example B:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TURN OVER TO COMPLETE PAGE 2**

**16. How much does each item rate as a need in your community?** *Please check only one rating for each need listed*

| <b>NUTRITION</b>                            | <b>No<br/>Need</b> | <b>Some<br/>Need</b> | <b>Great<br/>Need</b> | <b>Don't<br/>Know</b> |
|---------------------------------------------|--------------------|----------------------|-----------------------|-----------------------|
| Availability/access to food (grocery store) |                    |                      |                       |                       |
| Community Gardens                           |                    |                      |                       |                       |
| Nutrition Education/<br>Healthy Eating      |                    |                      |                       |                       |
| Need food                                   |                    |                      |                       |                       |

| <b>EMPLOYMENT</b>                           | <b>No<br/>Need</b> | <b>Some<br/>Need</b> | <b>Great<br/>Need</b> | <b>Don't<br/>Know</b> |
|---------------------------------------------|--------------------|----------------------|-----------------------|-----------------------|
| Job Training                                |                    |                      |                       |                       |
| Help finding a job                          |                    |                      |                       |                       |
| Higher Paying Jobs or Jobs<br>with Benefits |                    |                      |                       |                       |

| <b>HEALTH</b>                               | <b>No<br/>Need</b> | <b>Some<br/>Need</b> | <b>Great<br/>Need</b> | <b>Don't<br/>Know</b> |
|---------------------------------------------|--------------------|----------------------|-----------------------|-----------------------|
| Health Insurance/<br>Affordable Health Care |                    |                      |                       |                       |
| Health Education Services                   |                    |                      |                       |                       |
| Mental Health Services                      |                    |                      |                       |                       |
| Substance Abuse<br>Counseling/Treatment     |                    |                      |                       |                       |
| RX (prescription assistance)                |                    |                      |                       |                       |
| Child Immunizations                         |                    |                      |                       |                       |
| Teenage Pregnancy/<br>Family Planning       |                    |                      |                       |                       |
| Elder Care                                  |                    |                      |                       |                       |
| Vision                                      |                    |                      |                       |                       |
| Dental Insurance/<br>Affordable Dental      |                    |                      |                       |                       |

| <b>LINKAGES</b>                                     | <b>No<br/>Need</b> | <b>Some<br/>Need</b> | <b>Great<br/>Need</b> | <b>Don't<br/>Know</b> |
|-----------------------------------------------------|--------------------|----------------------|-----------------------|-----------------------|
| Prisoner Discharge Services                         |                    |                      |                       |                       |
| Public Transportation                               |                    |                      |                       |                       |
| Vehicle Repair Assistance                           |                    |                      |                       |                       |
| Access to Services (WIC,<br>SNAP, SSI, Sooner Care) |                    |                      |                       |                       |

| <b>INCOME MANAGMENT</b>                   | <b>No<br/>Need</b> | <b>Some<br/>Need</b> | <b>Great<br/>Need</b> | <b>Don't<br/>Know</b> |
|-------------------------------------------|--------------------|----------------------|-----------------------|-----------------------|
| Free Income Tax<br>Preparation Assistance |                    |                      |                       |                       |
| Gambling Counseling                       |                    |                      |                       |                       |
| Budget/Credit/Debit<br>Counseling         |                    |                      |                       |                       |

| <b>EDUCATION</b>                         | <b>No<br/>Need</b> | <b>Some<br/>Need</b> | <b>Great<br/>Need</b> | <b>Don't<br/>Know</b> |
|------------------------------------------|--------------------|----------------------|-----------------------|-----------------------|
| Early Childhood Education<br>Programs    |                    |                      |                       |                       |
| GED Classes                              |                    |                      |                       |                       |
| English as a Second-<br>Language Classes |                    |                      |                       |                       |
| Computer Skills Training                 |                    |                      |                       |                       |
| Literacy Classes                         |                    |                      |                       |                       |
| Technical and Vocational<br>Training     |                    |                      |                       |                       |
| Childcare                                |                    |                      |                       |                       |

| <b>HOUSING</b>                              | <b>No<br/>Need</b> | <b>Some<br/>Need</b> | <b>Great<br/>Need</b> | <b>Don't<br/>Know</b> |
|---------------------------------------------|--------------------|----------------------|-----------------------|-----------------------|
| Decent affordable houses<br>to RENT         |                    |                      |                       |                       |
| Decent affordable houses<br>to BUY          |                    |                      |                       |                       |
| Weatherization (Home<br>Energy Improvement) |                    |                      |                       |                       |
| Home Repair                                 |                    |                      |                       |                       |
| Home Buyer Education                        |                    |                      |                       |                       |
| Handicap Accessibility<br>Housing           |                    |                      |                       |                       |
| Senior Citizens Housing                     |                    |                      |                       |                       |
| Rental Assistance                           |                    |                      |                       |                       |
| Utility Assistance                          |                    |                      |                       |                       |

| <b>COMMUNITY</b>                                                                | <b>No<br/>Need</b> | <b>Some<br/>Need</b> | <b>Great<br/>Need</b> | <b>Don't<br/>Know</b> |
|---------------------------------------------------------------------------------|--------------------|----------------------|-----------------------|-----------------------|
| Safe Neighborhoods,<br>sidewalks, parks                                         |                    |                      |                       |                       |
| Homeless Shelter                                                                |                    |                      |                       |                       |
| Senior Activities                                                               |                    |                      |                       |                       |
| Recreational Activities                                                         |                    |                      |                       |                       |
| Youth Activities                                                                |                    |                      |                       |                       |
| Crime Prevention                                                                |                    |                      |                       |                       |
| Additional Health Care<br>Facilities (Doctor's Offices,<br>Clinics, Pharmacies) |                    |                      |                       |                       |
| Legal Assistance                                                                |                    |                      |                       |                       |
| Volunteer Opportunities                                                         |                    |                      |                       |                       |

**Please describe any other need that was not listed above:**

---



---

***Thank you for your participation!***