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# Annual WAP State Plan Submission: How to navigate PAGE and Budgets

**2025**  
**WINTER**  
**TRAINING**  
**CONFERENCE**

"BUILDING TOWARDS TOGETHER"

[www.nascsp.org](http://www.nascsp.org)

# State Plan Training Agenda (Part 1 & 2)

- Kahoot! Test your knowledge
- Navigating PAGE for state plan submission and trainings
- SF 424 Application for Federal Assistance
- SF 424A Budget information for Non-Construction Programs
- Budget Justification
  - Grantee Manager shares Budget preparation process
    - Amanda Marcott-Thottunkal (OK), Regional Rep
  - Optional Budget Categories & ACPU
    - NASCSP Survey
    - Peer to Peer Exchange and Discussion
- Annual File
- Master File
- Grantee Manager State Plan Strategies for Success
  - Stacey Humbert (WI), Regional Rep
- Questions and Discussion Topics

# Presenters



**Amanda Marcott-  
Thottunkal**

Deputy Division Director (OK)  
NASCSP Regional  
Representative



**Suzy Meneguzzo**

Weatherization Assistance  
Program Director (MN)



**Andrea Schroer**

Weatherization Director  
(NASCSP)



**Claudia Torres**

WAP BIL Senior Program  
Manager (NASCSP)

Test your  
Knowledge with  
Kahoot!  
Join at  
[www.Kahoot.it](http://www.Kahoot.it)  
or with the  
Kahoot! app

The Annual WAP  
State Plan  
Application Quiz

**Planning, Manual and  
policy updates**



**State Plan & Budget  
Development**



**Submission and DOE  
PO coordination and  
reviews**



**Acceptance and  
Subgrantee Contract  
Executions**



**State  
Plan  
Overview  
in PAGE**



# 2025 APPLICATION ANNOUNCEMENT

- DOE issues Announcement & Guidance:
  - Weatherization Program Notice (**WPN**) 25-1 provides an overview.
  - Attachment 1: Administrative and Legal Requirements Document (ALRD).
  - Attachment 2: Application Instructions.
  - WPN 25-2 provides PY 2025 WAP Funding Allocations.
- The Grantee Program Manager drives the process.
  - This is a significant undertaking, so start early!



Department of Energy  
Washington, DC 20585

WEATHERIZATION PROGRAM NOTICE 25-1  
ISSUED DATE: NOVEMBER 18, 2024

**SUBJECT:** PROGRAM YEAR 2025 WEATHERIZATION GRANT APPLICATION

**EFFECTIVE DATE:** Weatherization Program Notice (WPN) 25-1, Application Instructions, and Administrative and Legal Requirements Document (ALRD) are exclusively intended for Weatherization Assistance Program (WAP) Grantees in Program Year (PY) 2025.

**INTENDED AUDIENCE:** Weatherization Grantees and Weatherization Subgrantees

**INTENDED USE:** The Department of Energy (DOE) issues WPNs to establish the framework to administer congressionally appropriated funds to WAP Grantees. This document and attachments provide information for developing a WAP Grantee Plan. Complete Plans ensure funds are dispersed in a timely manner.

DOE issues the application package annually to provide instructions on completing Grantee Plan applications. Changes from year to year are often precipitated by congressional inquiries, administrative priorities, including new initiatives from other federal agencies, monitoring in the field, and feedback from the network of stakeholders. The annual document, issued as a WPN, addresses these issues, and provides resources for Grantees to include the information, as appropriate, to their specific circumstances in applying for WAP formula funds.

WPN attachments serve as programmatic, financial, and legal resources with instructions through the Application Instructions that must be incorporated into the submitted Grantee Plan. Grantee Plans are submitted electronically through WAP's reporting system, [Performance and Accountability for Grants in Energy \(PAGE\)](#).

PAGE contains all federal forms required for the application. Please follow the instructions in the ALRD and the Application Instructions attached to this WPN.


*Weatherization Program Notice WPN 25-1  
Program Year 2025 Weatherization Grant Guidance*



# PAGE

## (PERFORMANCE AND ACCOUNTABILITY FOR GRANTS IN ENERGY)

### PAGE.ENERGY.GOV

 U.S. DEPARTMENT OF  
**ENERGY**

Office of the Under Secretary  
for Infrastructure

State and Community Energy Programs


Performance and Accountability for Grants in Energy (PAGE)


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Login


The Performance and Accountability for Grants in Energy (PAGE) system is a tool developed by Energy Efficiency and Renewable Energy's Office of Weatherization and Intergovernmental Programs. The site provides DOE and grantees, including state and local governments, and tribal organizations, with the ability to electronically submit and manage grant performance and financial information.

Features

 **SCEP Home**

 **Energy Efficiency and Conservation Block Grant Program**

 **State Energy Program**

 **Weatherization Assistance Program**

[State and Community Energy Programs](#) | [Office of the Under Secretary for Infrastructure](#) | [U.S. Department of Energy](#)  
[Webmaster](#) | [Web Site Policies](#) | [Security & Privacy](#) | [USA.gov](#)

# LEARNING OBJECTIVES

## **This session will help participants to:**

- Find the necessary information to apply for Federal funds for the weatherization grants.
- Identify the various components of the Application Package.
- Understand the Budget development and budget mandatory vs. optional budget categories
- Hear from WAP Grantees on budget development and strategies for timely state plan applications and approvals.
- Review NASCSP resources to help develop the plan content
- Offer peer exchange opportunities on state plan development



# PAGE RESOURCES

## TRAININGS VIDEOS

### Weatherization Assistance Program (WAP)

#### [Create WAP Application Package](#)

How a grantee can create a new WAP application package

#### [Create a Revision of an Application Package](#)

An overview of how to create a revision of an application package, how to edit it, and submit to DOE.

#### Application Documents

##### [Create SF-424](#)

Shows a grantee how to create a new SF-424

##### [Annual File](#)

An overview of the WAP Annual File

##### [Budget](#)

Overview of the WAP budget

##### [Verify and Submit](#)

How to check application package for errors and submit to DOE

#### Quarterly Performance Reporting

##### [Quarterly Performance Report](#)

How to create and submit a quarterly performance report

#### Financial Reporting

##### [Create and Submit a Federal Financial Report](#)

How to create and submit a financial report

##### [Reject a Federal Financial Report](#)

Shows how a Federal user can reject a PPR

##### [Approve a Federal Financial Report](#)

Shows how a Federal user can approve a PPR

# SINGLE SIGN ON REQUIREMENT

- DOE is requiring that all logins go through Single Sign-On (SSO) via OneID.
- Single sign-on (SSO) is an identification method that enables users to log in to multiple applications and websites with one set of credentials. SSO streamlines the authentication process for users.
- For grantee users, please see the following instructions for setting up and using Login.gov ([Login.gov Instructions](#)) and/or ID.me ([ID.me Instructions](#)).
- Note if your password has expired and your account has been deactivated, you may receive an error message once you have setup your Login.gov or ID.me account and return to PAGE. If this happens, please contact the PAGE Hotline for a temporary password to complete the login process, then user My Profile to change your password.

# WAP GRANTEE PLAN AND PAGE

**When entering the WAP Grantee Plan, please make sure it is:**

- Submitted on time. Email your DOE PO as soon as you submit!
- Complete and accurate. Make sure all required attachments are uploaded into the SF 424
- We recommend **at least one prior review** with DOE project officer before submitting to review any significant changes in the plan
- Make timely revisions as requested by Department of Energy (DOE) staff.

## WAP GRANTEE PLAN COMPONENTS AND PAGE

### **Annual Grant Application contains four components**

- **SF-424**
- **Budget & Budget Justification**
- **Annual File**
- **Master File**

# SF-424 APPLICATION FOR FEDERAL ASSISTANCE

| Application for Federal Assistance (SF-424)  |  |
|--|--|
| <div>EECBG</div> <div>SEP</div> <div>SEP Special Projects</div> <div>WAP</div> <div>Application Documents</div> <div>Checklist</div> <div>SF-424</div> <div>Budget</div> <div>Annual File</div> <div>Master File</div> <div>Verify and Submit</div> <div>Quarterly Performance Reporting</div> <div>T&amp;TA Reporting</div> <div>Financial Reporting</div> <div>Annual Historic Preservation</div> <div>Reporting Dashboards</div> <div>Reports</div> <div>Data Exports to Excel</div> <div>Grant Administration</div> <div>WAP Training Center</div> <div>Weatherization Innovative Pilot</div> <div>Miscellaneous Grants</div> <div>Grant Monitoring</div> <div>Help Desk</div> | <div>Federal Assistance (SF-424) File: <span>Program Year: 2020; Revision: 0; In-process</span></div> <div><div><div>1. Type of Submission:</div><div><input type="checkbox"/> Preapplication</div><div><input checked="" type="checkbox"/> Application</div><div><input type="checkbox"/> Changed/Corrected Application</div></div><div><div>2. Type of Application:</div><div><input type="checkbox"/> New</div><div><input checked="" type="checkbox"/> Continuation</div><div><input type="checkbox"/> Revision</div></div><div><div>*If Revision select appropriate letter:</div><div>*Other (specify):</div></div></div> <div><div>3. Date Received:</div><div>07/01/2017</div><div>4. Applicant Identifier:</div></div> <div><div>5a. Fed Entity Identifier:</div><div>5b. Federal Award Identifier: DE-EE0007917</div></div> <div><div>State Use Only:</div><div>6. Date Received by State:</div><div>7. State Application Identifier:</div></div> <div><div>8. APPLICANT INFORMATION:</div><div><div>a. Legal Name:</div><div>State of Illinois</div></div><div><div>b. Employer Tax Identification Number:</div><div>371380174</div><div>c. DUNS:</div><div>806811931</div></div><div><div>d. Address:</div><div>Street 1: 500 E. Monroe St.</div><div>City: Springfield</div><div>State: Illinois</div><div>County: SANGAMON County</div><div>Province:</div><div>Country: USA</div><div>Zip/Postal Code: 62701-0000</div></div><div><div>e. Organizational Unit:</div><div>Division Name: Office of Community Assistance</div><div>Department Name: Commerce &amp; Economic Opportunity</div></div><div><div>f. Name and contact information of person to be contacted on matters involving this application:</div><div>Prefix: Mr</div><div>First Name: Mick</div><div>Middle Name:</div><div>Last Name: Prince</div><div>Suffix:</div><div>Title: Weatherization Program Manager</div><div>Organization Affiliation: Illinois Department of Commerce and Economic Opportunity - Office of Community Assistance</div><div>Telephone Number: (217)785-6135</div><div>Fax Number:</div><div>Email: <a href="mailto:mick.prince@illinois.gov">mick.prince@illinois.gov</a></div></div></div> |

# SF-424 APPLICATION FOR FEDERAL ASSISTANCE

|   |  |
|---|--|
| <b>e. Organizational Unit:</b>  |  |
| Division Name:  | <input type="text" value="Office of Energy Policy"/>   |
| Department Name:  | <input type="text" value="Arizona Governor's Office"/> |
| <b>f. Name and contact information of person to be contacted on matters involving this application:</b> |  |
| <a href="#">Search</a> <a href="#">Edit</a>   |  |
| Prefix:   | Ms   |
| First Name:   | Linda  |
| Middle Name:  |  |
| Last Name:  | Brumm  |
| Suffix:   |  |
| Title:  | Fiscal Manager   |
| Organization Affiliation:   | Governor's Office of Energy Policy                     |
| Telephone Number:   | (602) 771-1146   |
| Fax Number:   | (602) 771-1203   |
| Email:  | lbrumm@az.gov  |

|   |   |
|---|---|
| <b>9. Type of Applicant:</b>  | <input type="text" value="State Government"/>           |
| <b>10. Name of Federal Agency:</b>                                    | Department of Energy                                    |
| <b>11. Catalog of Federal Domestic Assistance Number:</b>             | 81.042 Weatherization Assistance for Low-Income Persons |
| <b>12. Funding Opportunity Number:</b>                                | DE-FOA-0000835  |
| <b>Title:</b>   | Weatherization Assistance for Low-Income Persons        |
| <b>13. Competition Identification Number:</b>                         | <input type="text"/>                                    |
| <b>Title:</b>   | <input type="text"/>                                    |
| <b>14. Areas Affected by Project (Cities, Counties, States, etc):</b> | Statewide   |

|  |
|--|
| <b>15. Descriptive Title of Applicant's Project:</b>           |
| <input type="text" value="Low-Income Weatherization Program"/> |

|  |  |
|--|--|
| <b>16. Congressional Districts Of:</b> |  |
| a. Applicant                           | <input type="text" value="Arizona Congressional District 04"/>         |
| b. Program/Project                     | State: <input type="text" value="Arizona"/>                            |
|  | Congressional District: <input type="text" value="Arizona-Statewide"/> |

|                              |  |
|------------------------------|--|
| <b>17. Proposed Project:</b> |  |
| a. Start Date                | <input type="text" value="7/1/2013"/>  |
| b. End Date                  | <input type="text" value="6/30/2014"/> |



# SF-424 APPLICATION FOR FEDERAL ASSISTANCE

|                                    |               |
|------------------------------------|---------------|
| <b>18. Estimated Funding (\$):</b> |               |
| a. Federal                         | \$ 316,540.00 |
| b. Applicant                       | \$ 0.00       |
| c. State                           | \$ 0.00       |
| d. Local                           | \$ 0.00       |
| e. Other                           | \$ 0.00       |
| f. Program Income                  | \$ 0.00       |
| g. TOTAL                           | \$ 316,540.00 |

**19. Is Application Subject to Review By State Under Executive Order 12372 Process?:**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☒ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☐ c. Program is not covered by E.O. 12372.

**20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.):**

☐ Yes

☒ No

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☐ \*\* I AGREE

**\*\*The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.**

**Authorized Representative:**

[Search](#) [Edit](#)

Prefix: Ms

First Name: Leisa

Middle Name: B

Last Name: Brug

Suffix:

Title: Energy Office Director

Telephone Number: (602) 771-1244

Fax: (602) 771-1203

Email: lbrug@az.gov

## SF-424 APPLICATION ATTACHMENTS

Applicants are required to attach all supporting documents to the SF-424 form.

**Attachments:**

| #                      | File Name | Date Created | Action |
|------------------------|-----------|--------------|--------|
| No records to display. |           |              |        |

## REQUIRED ATTACHMENTS:

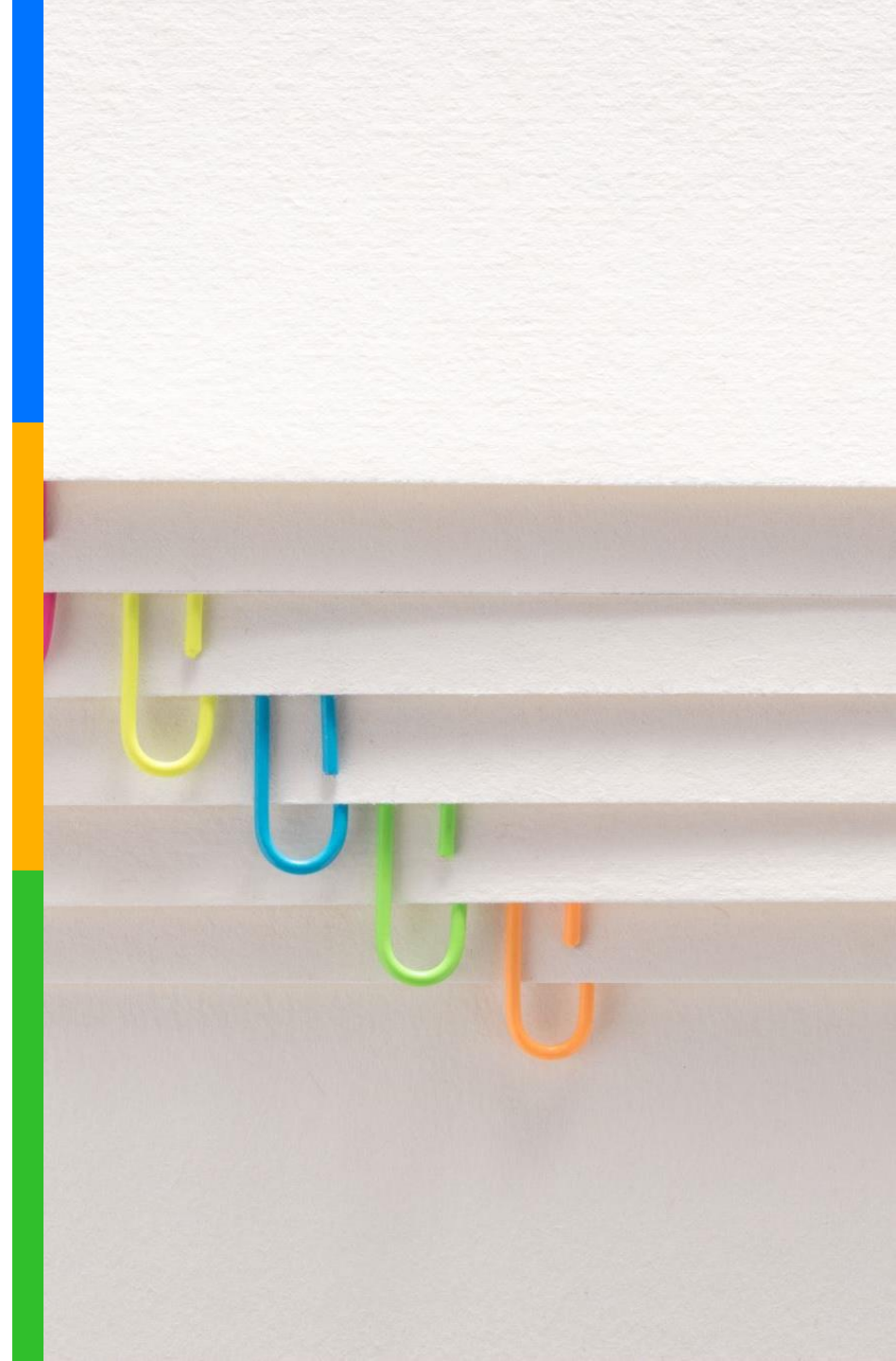
### **New** Required Attachments:

- Dispute Resolution Process
- Process for investigating Waste, Fraud, and Abuse
- Reprogramming of Training & Technical Assistance (T&TA) funds

| Required Attachments to the Application Package in F  |  |
|---|--|
| Health and Safety Plan (if not already included in the Master File)   | Attach                                 |
| Training & Technical Assistance (T&TA) Plan (if not already included in the Master File)                                    | Attach                                 |
| Quality Control Inspection/ Technical Monitoring Form   | Attach                                 |
| Financial/Programmatic Monitoring Tool  | Attach                                 |
| Quality Control Inspector (QCI) Technical Monitor(s) Certification Form(s) or documentation for how this requirement is met | Attach                                 |
| Public Hearing Transcript(s)  | Attach                                 |
| Public Hearing Notice(s) Demonstrating Minimum 10 Days' Notice  | Attach                                 |
| PAC Activity Documentation  | Attach                                 |
| Dispute Resolution Process  | Attach                                 |
| Indirect Rate Agreement (if applicable)   | Attach                                 |
| Explanation of Indirect Costs (if applicable)   | Attach                                 |
| Process for Investigating Waste, Fraud and Abuse  | Attach                                 |
| Cost Allocation Plan (if applicable)  | Attach                                 |
| 2 CFR 200 Subpart F, Single Audit   | Attach<br>provid<br>narrati<br>section |
| SF-LLL Disclosure of Lobbying Activities (if applicable)  | Attach                                 |

## OPTIONAL ATTACHMENTS













| Other Optional Attachments, as applicable                       |            |                                      |
|---|------------|--------------------------------------|
| WAP Organizational Chart(s)                                     | Attachment | WAP Org Chart                        |
| Corrective Action/Removal Procedures                            | Attachment | Corrective Action Removal Procedures |
| Approved Sustainable Energy Resources for Consumers (SERC) Plan | Attachment | SERC Plan                            |
| Reprogramming of T&TA Funds                                     | Attachment | Reprogramming T&TA Funds             |



## PAGE – SF-424 ATTACHMENTS

Public Hearing  
Transcript

Technical  
Plans

| Attachment(s): |   |   |
|----------------|---|---|
| File           |   |   |
| 1              | <a href="#">QCI_TMF.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 01/09/2020 04:33:40 PM                    |    |
| 2              | <a href="#">Indirect Rate Agreement.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 01/09/2020 04:36:03 PM    |    |
| 3              | <a href="#">SHPO PA OK.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 01/09/2020 04:36:13 PM                 |    |
| 4              | <a href="#">PAC Activity Documentation.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 01/24/2020 05:43:09 PM |    |
| 5              | <a href="#">Public Hearing Notices.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 01/24/2020 05:52:13 PM     |    |
| 6              | <a href="#">Public Hearing Slides .pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 01/24/2020 05:52:45 PM     |    |
| 7              | <a href="#">PY20 ACSI Action Plan.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 02/06/2020 03:15:03 PM      |    |
| 8              | <a href="#">Public Hearing Transcript.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 02/06/2020 03:19:06 PM  |    |
| 8              | <a href="#">Single Audit.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 02/06/2020 03:13:44 PM               |    |
| 9              | <a href="#">Cooling and Heating Days.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 02/06/2020 08:41:24 PM   |   |
| 10             | <a href="#">T&amp;TA Plan.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 02/10/2020 12:35:38 PM              |  |
| 11             | <a href="#">Health and Safety Plan.pdf</a><br>Uploaded by Amanda Marcott-Thottunkal on 02/10/2020 01:07:12 PM     |  |

## GROUP DISCUSSION

- 1) How do you handle your **Public Hearing** Transcript?
  - 1) Do you have a written script prior to the hearing
  - 2) Do you have a formal transcriber?
  - 3) Do you do in person or virtual public hearings?  
Both?
  - 4) How do you receive comments?
  - 5) Are you using AI technology?
- 2) How and where do you advertise your state plan prior to the public hearing?
- 3) How do you address comments and input at the hearing into the state plan?





## SF-424A BUDGET – FUNDING SOURCES

**Budget**

**Add Fund Source**

Fund Source Type:

Estimated Unobligated Funds:

New / Revised Budget:

Description:

✓ Federal

Applicant

Local

Other

Program Income

State

Petroleum Violation Escrow

3rd Party Contributions

Save

Cancel

# SF-424A BUDGET – FUNDING SOURCES

Home

Contact Us

My Profile

Help

Training Videos

Reference Library

FAQs

Submit Success Story

WAP Communications Portal

Logout

Home

Create New Application

Search

EECBG

SEP

SEP Special Projects

WAP

Application Documents

Checklist

SF-424

Budget

Annual File

Master File

Verify and Submit

Quarterly Performance Reporting

T&TA Reporting

Financial Reporting

Annual Historic Preservation

Reporting Dashboards

Reports

Data Exports to Excel

Grant Administration

WAP Training Center

Weatherization Innovative Pilot

Miscellaneous Grants

Performance and Accountability for Grants in Energy (PAGE)

Grant Search:

My Favorites:

Grant #: EE0007944

Grantee: STATE OF OKLAHOMA

Status: Active

Budget

Budget File: Program Year: 2020; Revision: 0; Rejected on 02/11/2020

Program: Weatherization Assistance Program

CFDA: 81.042

State: OK

Year: 2020

Revision: 0

Period: 04/01/2020 - 03/31/2021

Section A - Budget Summary

| Grant Program | Federal                             | Estimated Unobligated Funds | New/Revised Budgets | Total          | Action |
|---------------|-------------------------------------|-----------------------------|---------------------|----------------|--------|
| DOE           | <input checked="" type="checkbox"/> | \$0.00                      | \$3,525,126.00      | \$3,525,126.00 |        |
| STATE         | <input type="checkbox"/>            | \$0.00                      | \$0.00              | \$0.00         |        |
| Total         |                                     | \$0.00                      | \$3,525,126.00      | \$3,525,126.00 |        |

To access the budget justification information, click on the object class category name. For example, click on "Personnel" in order to access the budget justification associated with personnel.

Using the "Object Class Categories" in the SF-424A Budget form, justify the costs in each category. The proposed budget costs are estimated values and invoicing shall be calculated from actual costs incurred for each of the cost categories. Fee or profit will not be paid to award grantees or subgrantees of financial assistance awards. Contingencies are expressly unallowable, as indicated in 2 CFR, Part 225 (all estimated costs should be allocated to a cost category).

Items identified as direct costs to the project may not be duplicative costs included in the indirect pool that is the basis of any indirect rate applied for this project.

# REVIEW OF THE BUDGET PREPARATION PROCESS

Amanda Marcott-Thottunkal  
LIVE DEMO of OKLAHOMA WAP  
Budget in EXCEL

# WAP State Plan and Budget Categories

Understanding  
Mandatory and  
Optional  
Budgets

Expanded  
Optional Budget  
Categories in  
DOE [WPN 24-7](#)

Option to revise  
on 3<sup>rd</sup> tranche  
(remaining 50%)

# Section B: Mandatory Budget Categories

- Grantee Administration
- Subgrantee Administration
- Grantee T&TA
- Subgrantee T&TA
- Weatherization Readiness Funds
- **Program Operations**
  - **This is where the ACPU is derived!**



# PROGRAM OPERATIONS

Per 10 CFR 440.18

Costs incurred for **Program Operations** are generally defined as the direct costs necessary to affect the weatherization of an eligible dwelling unit.

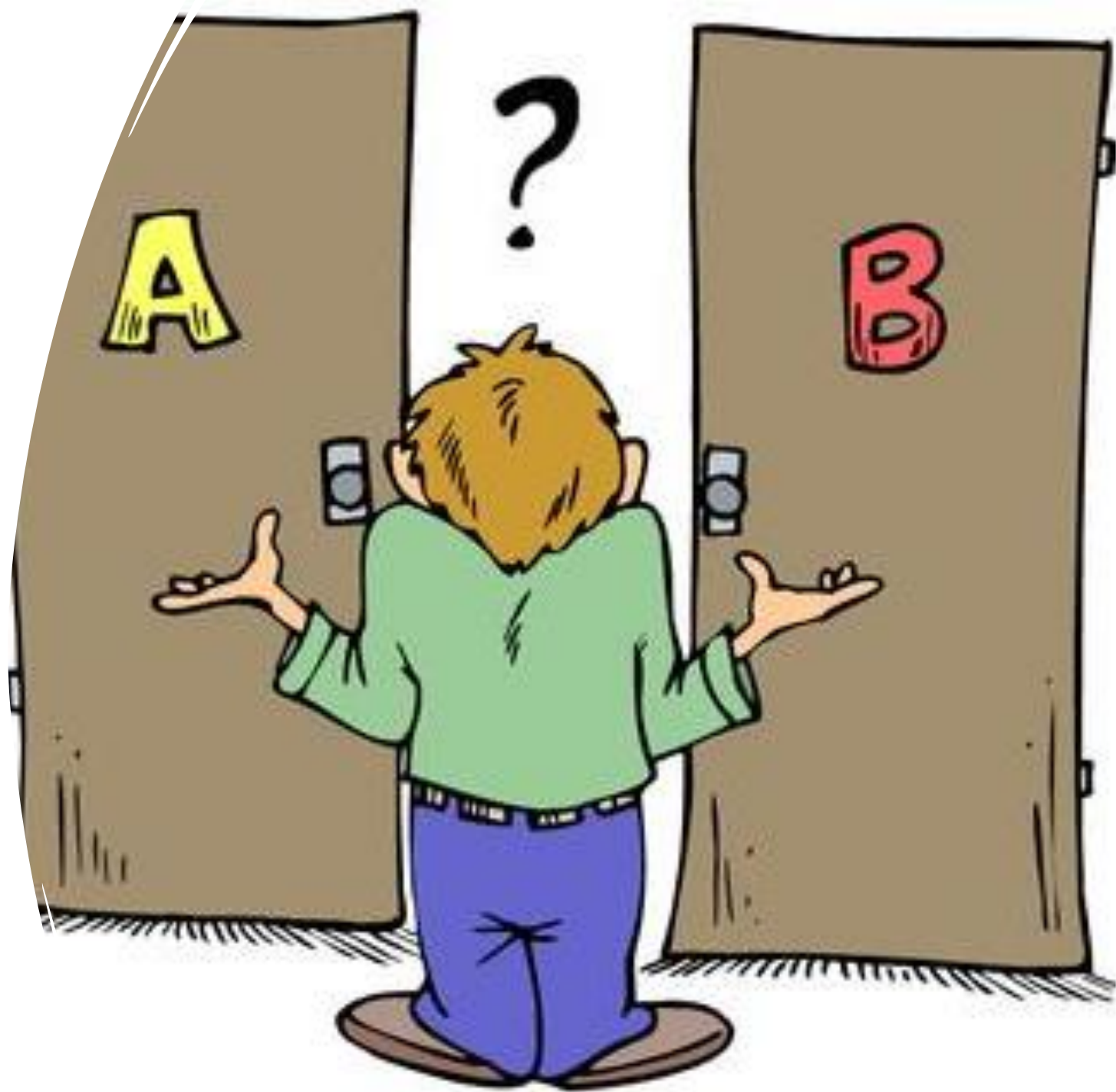
Many of these costs cannot be directly related to a specific dwelling unit – for example, vehicle and equipment maintenance or purchases of tools and equipment. **These costs are amortized over the number of dwelling units completed during the contract period.** For example, the cost of a blower door (\$4,500) could be amortized over the 150 homes completed during a contract period, resulting in a \$30 increase in the ACPU for the homes completed in that time frame.



# Section B: Optional Budget Categories

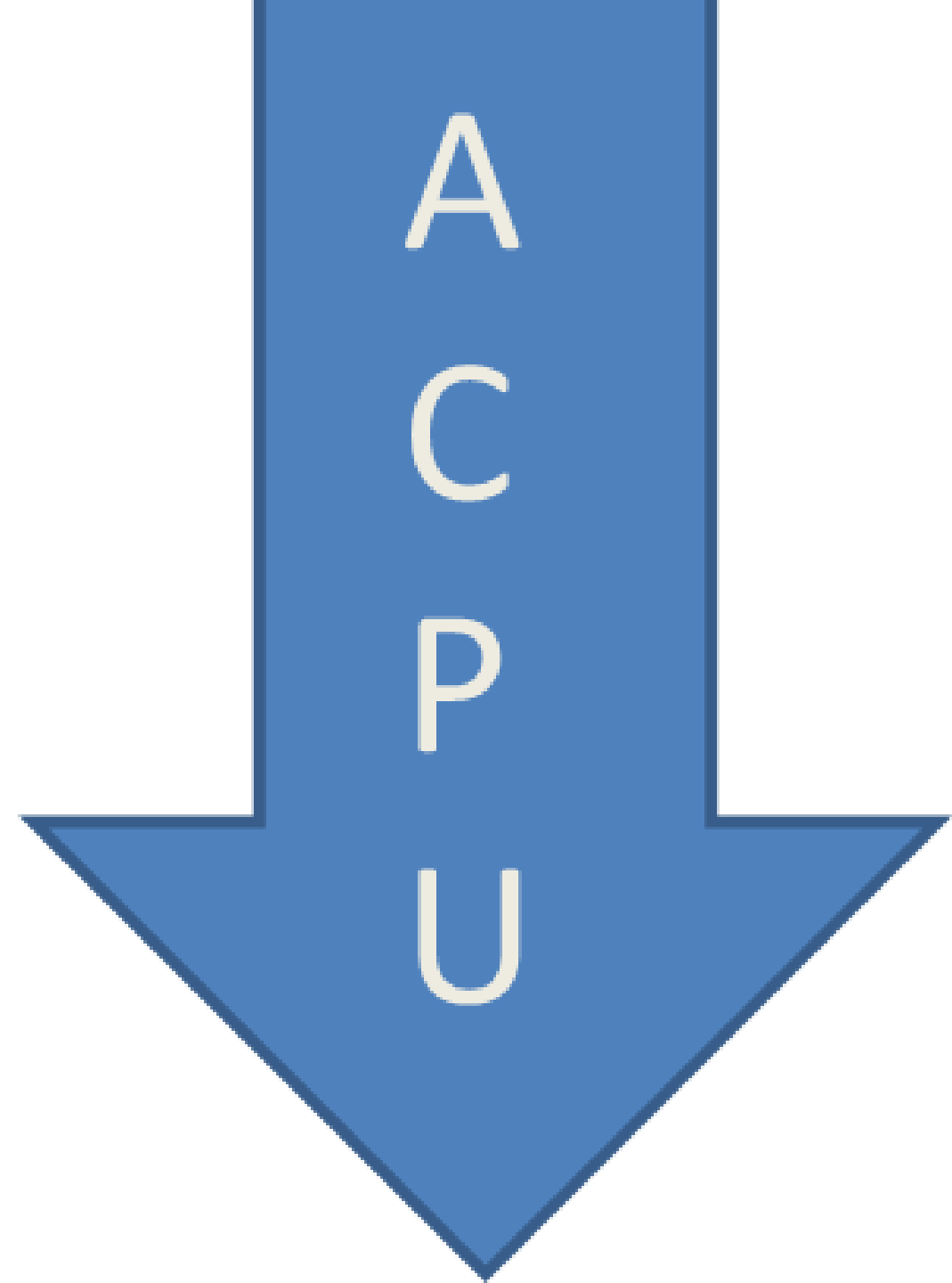
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- Vehicles and Equipment (amortization hits ACPU)
- Liability Insurance
- Leveraging
- Health & Safety
- Financial Audit
- Special Projects I-V
  - Energy Crisis
  - Disaster Crisis



# Using Optional Budget Categories

- **Vehicles and Equipment**
  - Will still impact the ACPU but allows you to amortize the vehicle costs over **multiple years, the useful life of the vehicle**
- **Liability Insurance**
- **Health and Safety**
  - Limits expressed as a % of the ACPU
  - **There is no limit in statute or rules!**
  - States can increase the H&S percentage above 15%
- **Financial Audits**
- **Leveraging Plan**
  - Up to 15% of grant to develop partnerships
  - Obtain non-Federal resources to increase # of homes weatherized



# NASCSP Analysis: Optional Budget Categories

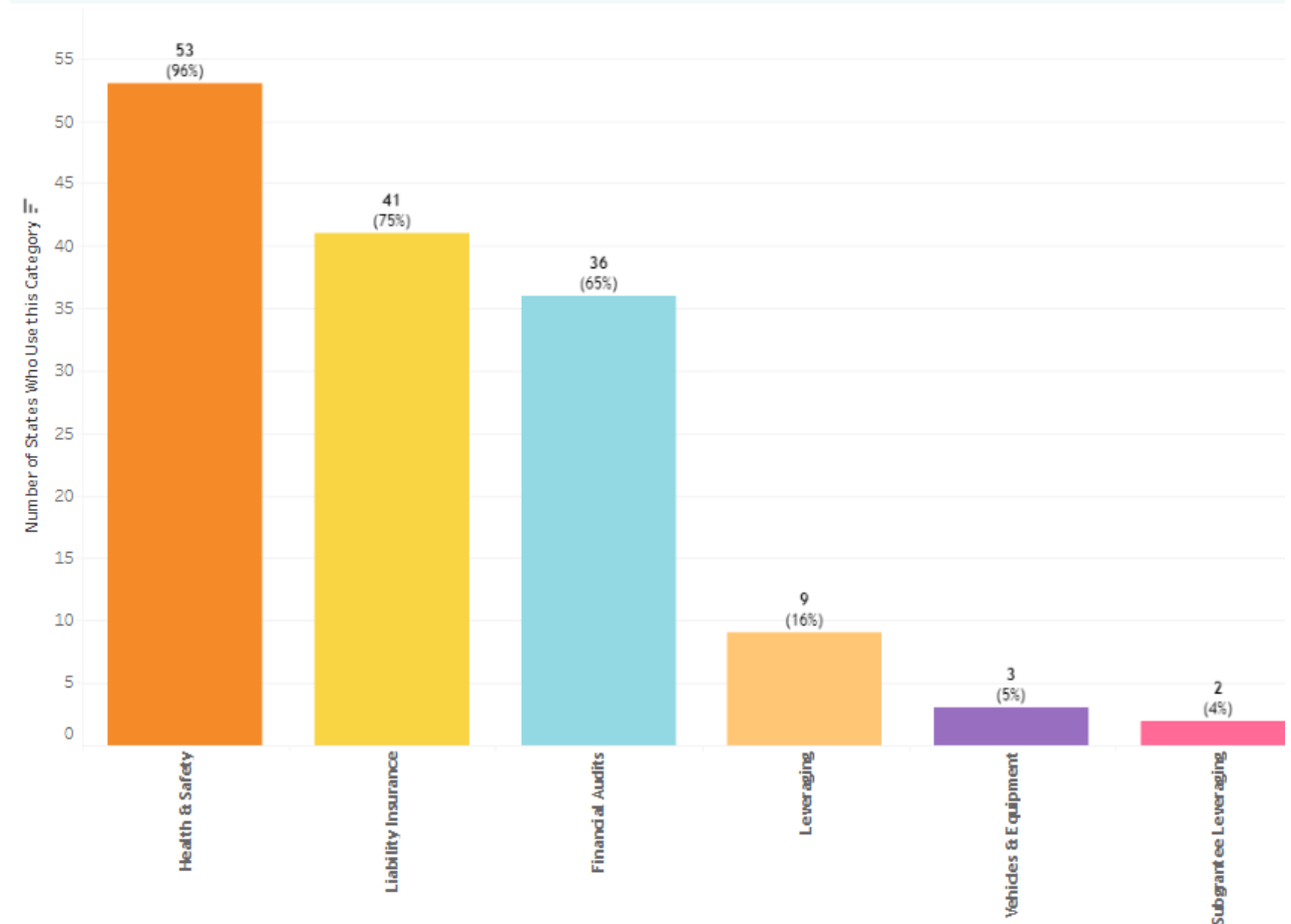
**Grantees can help manage the Average Cost per Unit (ACPU) onus by utilizing Optional Budget Categories**

- Health and Safety
  - Limits expressed as a % of the ACPU
  - Over 15% triggers secondary review
- Liability Insurance
- Financial Audits
- Leveraging Plan
- Vehicles and Equipment
  - Can amortize the vehicle costs over multiple years

## NASCSP PY 2023 Formula DOE WAP State Plans Analysis Summary

|  |   |   |  |
|--|---|---|--|
| <a href="#">PY 2023 Optional Budget Categories</a> | <a href="#">PY 2023 Categorical Eligibility Status by State</a> | <a href="#">PY 2023 WRF ACPU/Maximum Expenditure Per Unit</a> | <a href="#">PY 2023 H&amp;S as Compared to Program Ops</a> |
|--|---|---|--|

### Optional Budget Categories in PY 2023 DOE Formula State Plans

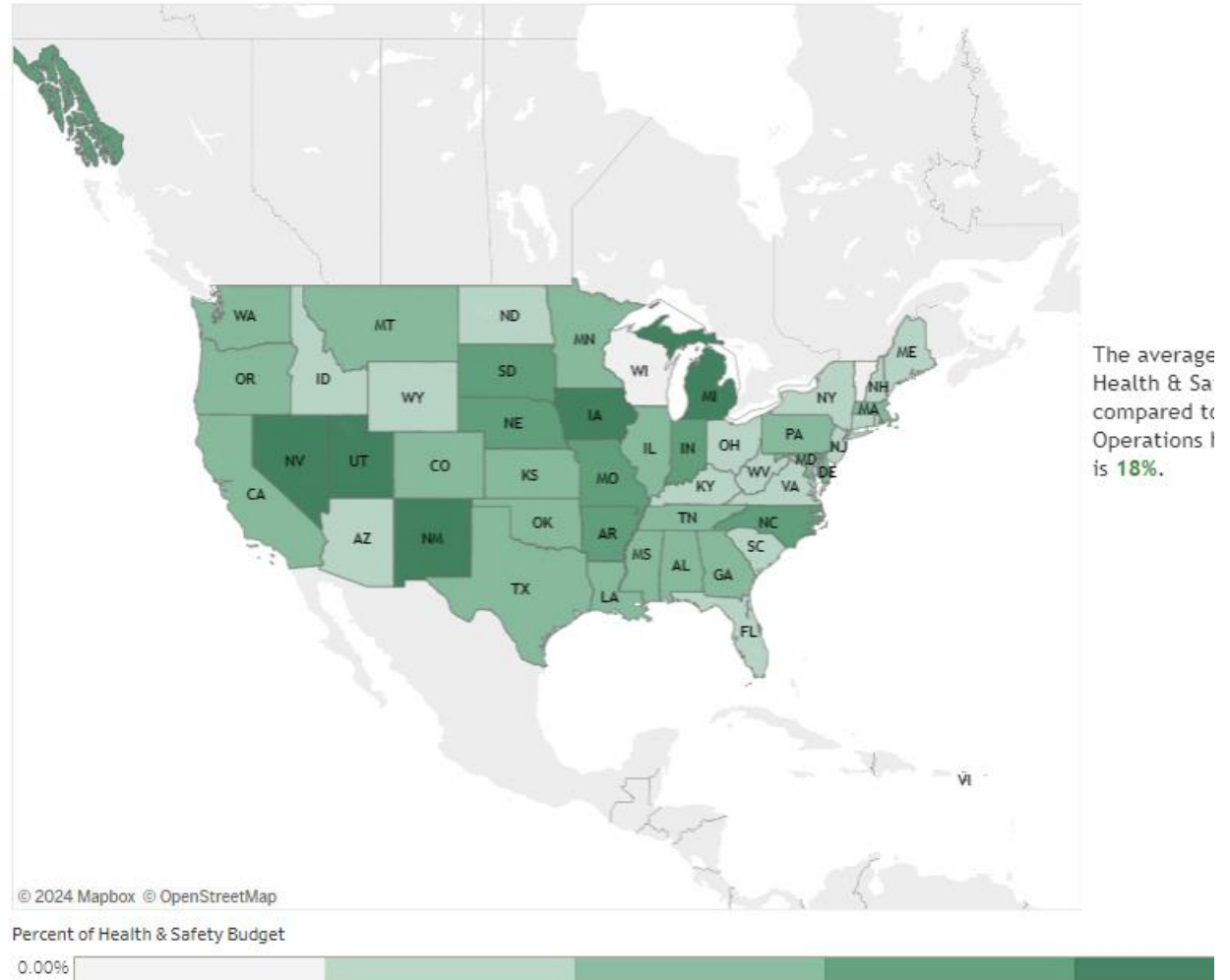


\*In addition to the budget categories listed above, two (2) states have CSPP-related budget categories and four (4) states have SERC related budget categories.

## Health & Safety VS Program Ops

- The average percent of H&S budget as compared to Program Operations in PY2023 is 18 percent.
- The highest percent of Health and Safety funds was 37.65%

PY 2023 Percent of Health & Safety Budget vs. Program Operations Amount by State



# NEW Optional Budget Categories in WPN 24-7

To allow the most flexibility to calculate ACPU, DOE has added:

- **"Intake/Eligibility",**
- **"Final Inspection"** and
- **"Energy Audit"**
- as optional Budget Categories for which costs are excluded from the ACPU. By exercising the option to budget and expense to these categories, Grantees have the flexibility to establish separate budgets that support the weatherization process, and these expenditures would **no longer be included** in the calculation of the ACPU.



Department of Energy  
Washington, DC 20585

WEATHERIZATION PROGRAM NOTICE 24-7  
EFFECTIVE DATE: May 10, 2024

**EXECUTIVE SUMMARY:** This guidance addresses the Average Cost per Dwelling Unit (ACPU) as the sum of the expenditure of financial assistance allowable under [10 CFR 440.18 \(a\), \(b\), and \(c\)](#) for labor, weatherization materials, and related matters in the Department of Energy (DOE) Weatherization Assistance Program (WAP). DOE is providing three new optional Budget Categories, including Intake/Eligibility, Final Inspection, and Energy Audit, for Grantees that can be used to capture costs related to these specific activities which DOE considers to be outside the ACPU limits.

**SUBJECT:** Optional Budget Flexibilities for the Average Cost Per Unit

**APPLICABLE TO:** WAP Annual Formula Allocations, WAP Bipartisan Infrastructure Law (BIL) Formula Allocations

**INTENDED AUDIENCE:** WAP Grantees and Subgrantees

**PURPOSE:** To issue guidance on new optional Budget Categories that can be used to capture costs related to these specific activities which DOE considers to be outside the amount of expenditures calculated in the "average cost per dwelling unit" pursuant to [42 USC 86865\(c\)\(1\)](#) and to emphasize consistency in applying the financial assistance rules set forth in [2 CFR 200](#) by Grantees and Subgrantees.

**SCOPE:** The provisions of this Weatherization Program Notice (WPN) apply to Grantees or other entities named in the Notification of Grant Award as the recipient(s) of financial assistance under DOE WAP.

**LEGAL AUTHORITY:** Title IV, Energy Conservation and Production Act (ECPA), as amended, authorizes the Department to administer WAP (42 U.S.C. § 6861, *et. seq.*). All grant awards made under this Program shall comply with applicable law and regulations including, but not limited to, WAP regulations contained in the Code of Federal Regulations (CFR) at [10 CFR 440](#), DOE Financial Assistance Rules at [2 CFR 200](#), and the Bipartisan Infrastructure Law (Infrastructure Investment and Jobs Act), [Public Law 117-58](#).



# 2025 NASCSP Optional Budget Categories Survey Brief

NASCSP conducted a member survey regarding implementation of the new Optional Budget Categories in their PY 2025 state plan and the final modification of the BIL state plan.

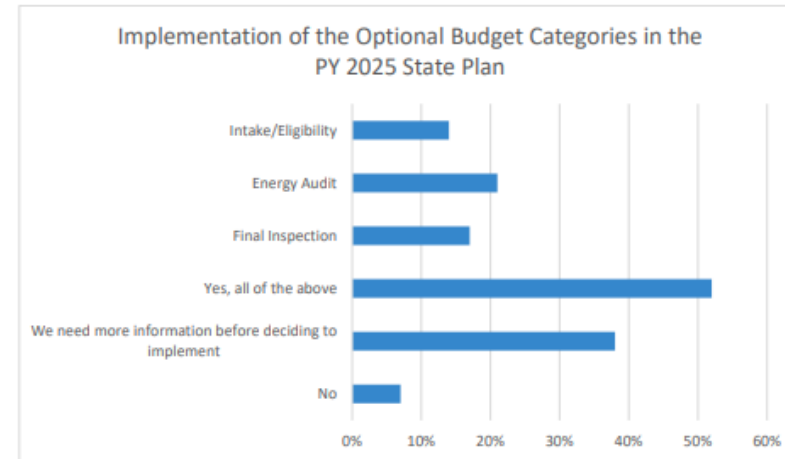
A summary of the findings can be found on the NASCSP member portal.

## Implementation of new Optional Budget Categories

NASCSP Member Survey – January 2025

Twenty-nine Weatherization (WAP) Grantees responded to a NASCSP member survey regarding implementation of the new Optional Budget Categories ([WPN 24-7](#)) in their PY 2025 state plan and the final modification of the BIL state plan.

**Implementation:** Of the Grantees who responded, 52% stated they would be implementing the new budget categories in one form or another. Most of the Grantees plan to implement using all three categories of intake/eligibility, energy audit and final inspection. Thirty-eight percent of respondents stated they needed additional information before deciding to implement the optional budget categories in PY 2025. Only 7% of respondents will not be implementing the new optional budget categories.

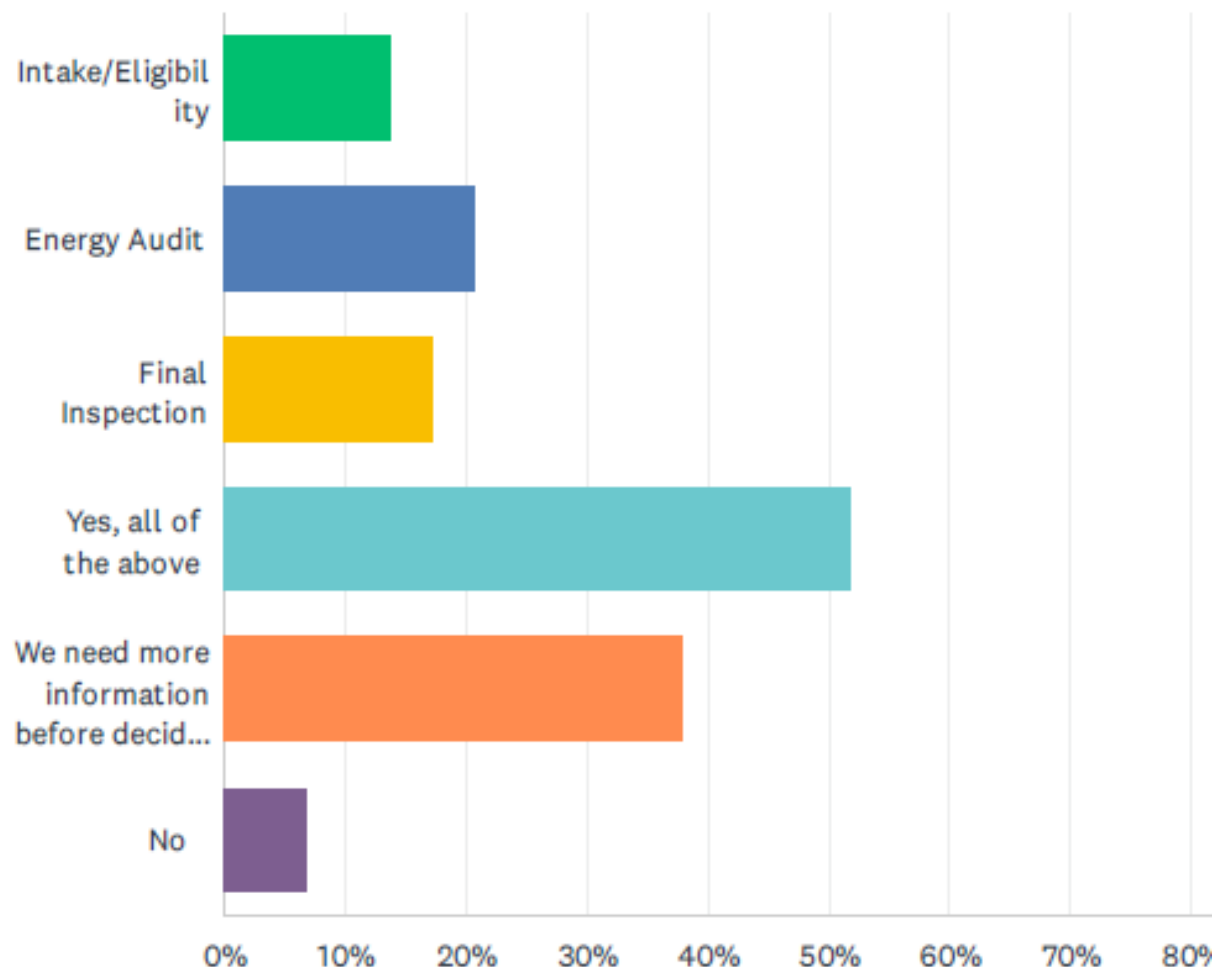


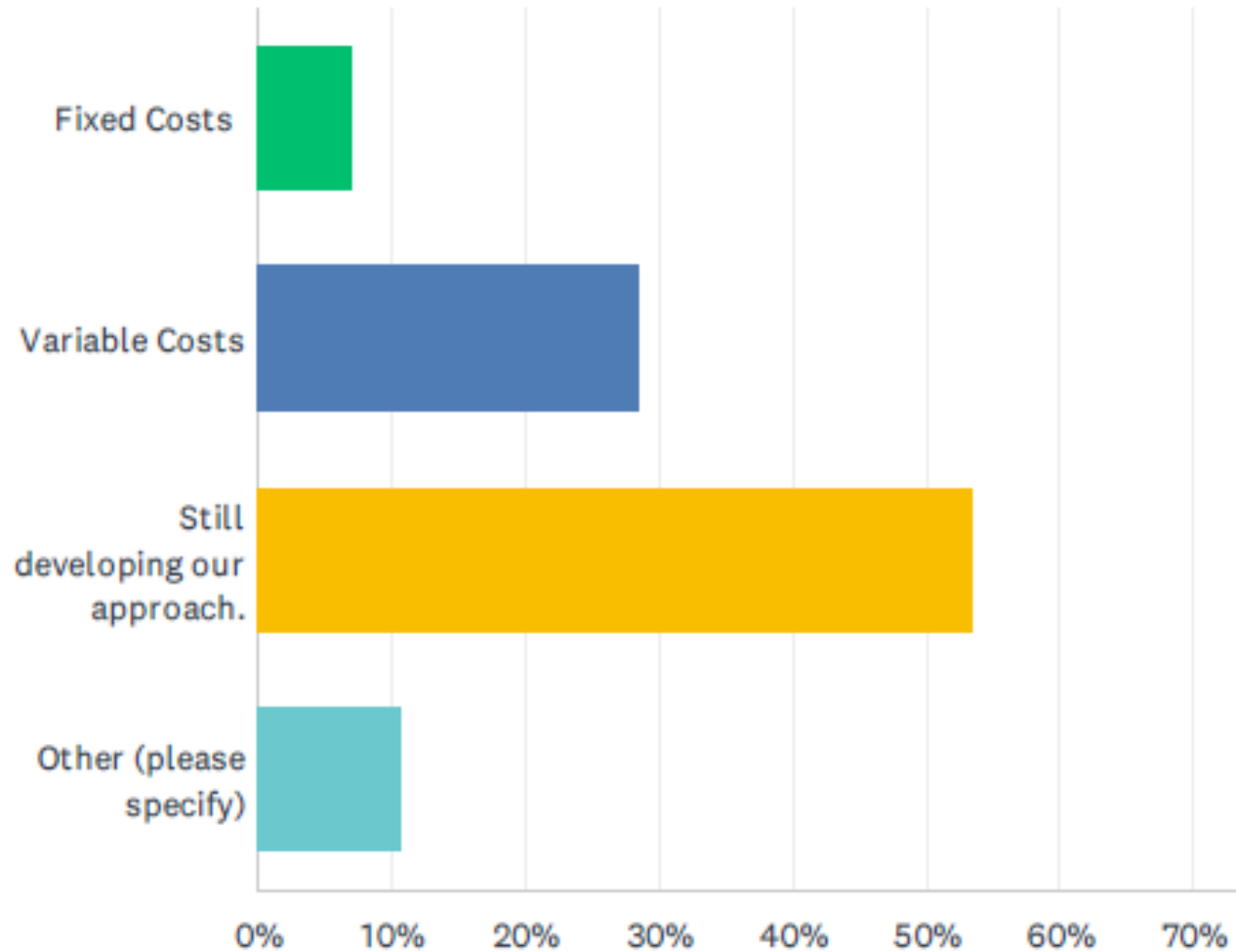
**Implementation for BIL:** Grantees were asked if they planned to implement the same updates to the remaining 50% of their BIL award modification. Of the Grantees who responded, 52% plan to implement it for final inspections, 48% for energy audits and 38% for intake/eligibility. Another 45% were unsure of its use as they were still in need of additional information before coming to a conclusion. Ten percent stated they would not be implementing the optional budget categories for the BIL program.



# Implementation of new Optional Budget Categories

- 52% of respondents WILL be implementing the new categories
- 38% of respondents needed additional information before deciding
- 7% will not be implementing





## How are we implementing?

- 54% of respondents are still developing their approach
- 29% of respondents will be using variable costs
- 7% will be using fixed costs
- 3% other means

# Peer to Peer Discussion: New Optional Budget Categories

- Which of the New Optional Budget Categories will you implement?
- How will you implement them?
- What does that look like translated into your Budget?
- Do you have new processes outlined for your Subgrantees?
- Share out of some ideas on how to streamline implementation

# SF-424A BUDGET – COMPLETING THE BUDGET

## Section B - Budget Categories

Edit Budget Columns

| Object Class                 | GRANTEE ADMINISTRATION<br><a href="#">Edit</a> | SUBGRANTEE ADMINISTRATION<br><a href="#">Edit</a> | GRANTEE T&TA<br><a href="#">Edit</a> | SUBGRANTEE T&TA<br><a href="#">Edit</a> | PROGRAM OPERATIONS<br><a href="#">Edit</a> | HEALTH AND SAFETY<br><a href="#">Edit</a> | VEHICLES AND EQUIPMENT<br><a href="#">Edit</a> | LIABILITY INSURANCE<br><a href="#">Edit</a> |              |
|------------------------------|--|---|--------------------------------------|---|--|---|--|---|--------------|
| <a href="#">Personnel</a>    | \$51,881.00                                    | \$0.00  | \$67,589.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$1          |
| <a href="#">Benefits</a>     | \$22,332.00                                    | \$0.00  | \$29,092.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <a href="#">Travel</a>       | \$2,500.00                                     | \$0.00  | \$12,503.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <a href="#">Equipment</a>    | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <a href="#">Supplies</a>     | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <a href="#">Contract</a>     | \$3,000.00                                     | \$288,250.00                                      | \$257,405.00                         | \$541,428.91                            | \$1,780,846.88                             | \$343,303.16                              | \$0.00   | \$100,000.00                                | \$3,3        |
| <a href="#">Construction</a> | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <a href="#">Other</a>        | \$3,127.25                                     | \$0.00  | \$10,900.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <b>Total</b>                 | \$82,840.25                                    | \$288,250.00                                      | \$377,489.00                         | \$541,428.91                            | \$1,780,846.88                             | \$343,303.16                              | \$0.00   | \$100,000.00                                | \$           |
| <a href="#">Indirect</a>     | \$55,659.75                                    | \$0.00  | \$72,511.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$1          |
| <b>Object Class Total</b>    | <b>\$138,500.00</b>                            | <b>\$288,250.00</b>                               | <b>\$450,000.00</b>                  | <b>\$541,428.91</b>                     | <b>\$1,780,846.88</b>                      | <b>\$343,303.16</b>                       | <b>\$0.00</b>                                  | <b>\$100,000.00</b>                         | <b>\$3,6</b> |
|                              |  |   |                                      |   |  |   |  |   |              |
|                              |  |   |                                      |   |  |   |  |   |              |

# SF-424A BUDGET – OBJECT CLASSES (LINES IN BUDGET)

## Section B - Budget Categories

Edit Budget Columns

| Object Class                 | GRANTEE ADMINISTRATION<br><a href="#">Edit</a> | SUBGRANTEE ADMINISTRATION<br><a href="#">Edit</a> | GRANTEE T&TA<br><a href="#">Edit</a> | SUBGRANTEE T&TA<br><a href="#">Edit</a> | PROGRAM OPERATIONS<br><a href="#">Edit</a> | HEALTH AND SAFETY<br><a href="#">Edit</a> | VEHICLES AND EQUIPMENT<br><a href="#">Edit</a> | LIABILITY INSURANCE<br><a href="#">Edit</a> |       |
|------------------------------|--|---|--------------------------------------|---|--|---|--|---|-------|
| <a href="#">Personnel</a>    | \$51,881.00                                    | \$0.00  | \$67,589.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$1   |
| <a href="#">Benefits</a>     | \$22,332.00                                    | \$0.00  | \$29,092.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$    |
| <a href="#">Travel</a>       | \$2,500.00                                     | \$0.00  | \$12,503.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$    |
| <a href="#">Equipment</a>    | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |       |
| <a href="#">Supplies</a>     | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |       |
| <a href="#">Contract</a>     | \$3,000.00                                     | \$288,250.00                                      | \$257,405.00                         | \$541,428.91                            | \$1,780,846.88                             | \$343,303.16                              | \$0.00   | \$100,000.00                                | \$3,3 |
| <a href="#">Construction</a> | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |       |
| <a href="#">Other</a>        | \$3,127.25                                     | \$0.00  | \$10,900.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$    |
| <b>Total</b>                 | \$82,840.25                                    | \$288,250.00                                      | \$377,489.00                         | \$541,428.91                            | \$1,780,846.88                             | \$343,303.16                              | \$0.00   | \$100,000.00                                | \$    |
| <a href="#">Indirect</a>     | \$55,659.75                                    | \$0.00  | \$72,511.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$1   |
| <b>Object Class Total</b>    | \$138,500.00                                   | \$288,250.00                                      | \$450,000.00                         | \$541,428.91                            | \$1,780,846.88                             | \$343,303.16                              | \$0.00   | \$100,000.00                                | \$3,6 |
|                              |  |   |                                      |   |  |   |  |   |       |
|                              |  |   |                                      |   |  |   |  |   |       |

## SF-424A BUDGET – ADD BUDGET COLUMN

### Section B - Budget Categories

Edit Budget Columns

| Object Class              | GRANTEE ADMINISTRATION<br><a href="#">Edit</a> | SUBGRANTEE ADMINISTRATION<br><a href="#">Edit</a> | GRANTEE T&TA<br><a href="#">Edit</a> | SUBGRANTEE T&TA<br><a href="#">Edit</a> | PROGRAM OPERATIONS<br><a href="#">Edit</a> | HEALTH AND SAFETY<br><a href="#">Edit</a> | VEHICLES AND EQUIPMENT<br><a href="#">Edit</a> | LIABILITY INSURANCE<br><a href="#">Edit</a> |              |
|---------------------------|--|---|--------------------------------------|---|--|---|--|---|--------------|
| <u>Personnel</u>          | \$51,881.00                                    | \$0.00  | \$67,589.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$1          |
| <u>Benefits</u>           | \$22,332.00                                    | \$0.00  | \$29,092.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <u>Travel</u>             | \$2,500.00                                     | \$0.00  | \$12,503.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <u>Equipment</u>          | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <u>Supplies</u>           | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <u>Contract</u>           | \$3,000.00                                     | \$288,250.00                                      | \$257,405.00                         | \$541,428.91                            | \$1,780,846.88                             | \$343,303.16                              | \$0.00   | \$100,000.00                                | \$3,3        |
| <u>Construction</u>       | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <u>Other</u>              | \$3,127.25                                     | \$0.00  | \$10,900.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <b>Total</b>              | \$82,840.25                                    | \$288,250.00                                      | \$377,489.00                         | \$541,428.91                            | \$1,780,846.88                             | \$343,303.16                              | \$0.00   | \$100,000.00                                | \$           |
| <u>Indirect</u>           | \$55,659.75                                    | \$0.00  | \$72,511.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$1          |
| <b>Object Class Total</b> | <b>\$138,500.00</b>                            | <b>\$288,250.00</b>                               | <b>\$450,000.00</b>                  | <b>\$541,428.91</b>                     | <b>\$1,780,846.88</b>                      | <b>\$343,303.16</b>                       | <b>\$0.00</b>                                  | <b>\$100,000.00</b>                         | <b>\$3,6</b> |
|                           |  |   |                                      |   |  |   |  |   |              |
|                           |  |   |                                      |   |  |   |  |   |              |

Performance and Accountability for Grants in Energy (PAGE)

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Grant #: NT43106

Grantee: Georgia State of

Status: Active

Budget

Program: Weatherization Assistance for Low-Income Persons

State: GA

Revision: 1

CFDA: 81.042

Year: 2012

Period: 04/01/2012 - 03/31/2014

Select Budget Columns

| Select                              | Budget Activity Code | Description               |
|-------------------------------------|----------------------|---------------------------|
| <input checked="" type="checkbox"/> | ADM                  | GRANTEE ADMINISTRATION    |
| <input checked="" type="checkbox"/> | SADM                 | SUBGRANTEE ADMINISTRATION |
| <input checked="" type="checkbox"/> | TTA                  | GRANTEE T&TA              |
| <input checked="" type="checkbox"/> | STTA                 | SUBGRANTEE T&TA           |
| <input checked="" type="checkbox"/> | MSL                  | PROGRAM OPERATIONS        |
| <input checked="" type="checkbox"/> | H&S                  | HEALTH AND SAFETY         |
| <input checked="" type="checkbox"/> | V&E                  | VEHICLES AND EQUIPMENT    |
| <input checked="" type="checkbox"/> | INS                  | LIABILITY INSURANCE       |
| <input type="checkbox"/>            | LCNC                 | LOW COST/NO COST          |
| <input type="checkbox"/>            | LEVER                | LEVERAGING                |
| <input type="checkbox"/>            | EAUD                 | ENERGY AUDITS             |
| <input type="checkbox"/>            | FAUD                 | FINANCIAL AUDITS          |
| <input type="checkbox"/>            | CRISIS               | ENERGY CRISIS             |
| <input type="checkbox"/>            | SPEC1                | SPECIAL PROJECTS I        |
| <input type="checkbox"/>            | SPEC2                | SPECIAL PROJECTS II       |
| <input type="checkbox"/>            | SPEC3                | SPECIAL PROJECTS III      |
| <input type="checkbox"/>            | SPEC4                | SPECIAL PROJECTS IV       |
| <input type="checkbox"/>            | SPEC5                | SPECIAL PROJECTS V        |
| <input type="checkbox"/>            | NA                   | Not Applicable/non-WAP    |

Save

Back

## SF-424A BUDGET – CATEGORIES



## APPLICATION, BUDGET SECTION – CLICK “ADD NEW RECORD”

**Figure 6. Application, budget section – add new record.**

**Add, delete or edit Budget Category**

| BUDGET CATEGORY           |  |
|---------------------------|--|
| GRANTEE ADMINISTRATION    | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| SUBGRANTEE ADMINISTRATION | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| GRANTEE T&TA              | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| SUBGRANTEE T&TA           | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| PROGRAM OPERATIONS        | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| HEALTH AND SAFETY         | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| LIABILITY INSURANCE       | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| <div>Add New Record</div> |  |

**SELECT THE NEW BUDGET CATEGORY FROM THE DROP-DOWN LIST AND SELECT THE SAVE ICON TO SAVE YOUR SELECTION (FIGURE 7). ADD ADDITIONAL CATEGORIES AS NEEDED AND SELECT THE “CLOSE” BUTTON.**







**Figure 7. Application, budget section – selection of optional budget category**

The screenshot displays the 'Add, delete or edit Budget Category' application window. On the left, a sidebar lists various budget categories. The 'VEHICLES AND EQUIPMENT' category is currently selected. Below it, 'ENERGY AUDITS' is highlighted with a red box. The main window features a table titled 'BUDGET CATEGORY' with columns for category names and actions (edit and delete). The table lists several categories, including 'GRANTEE ADMINISTRATION', 'SUBGRANTEE ADMINISTRATION', 'GRANTEE T&TA', 'SUBGRANTEE T&TA', 'PROGRAM OPERATIONS', 'HEALTH AND SAFETY', and 'LIABILITY INSURANCE'. A new entry, 'ENERGY AUDITS', is being added to the table, also highlighted with a red box. The 'SAVE' icon (a document with a checkmark) and the 'CLOSE' button are highlighted with red boxes. The 'CLOSE' button is located at the bottom right of the window.

| BUDGET CATEGORY           |  |
|---------------------------|--|
| GRANTEE ADMINISTRATION    |  |
| SUBGRANTEE ADMINISTRATION |  |
| GRANTEE T&TA              |  |
| SUBGRANTEE T&TA           |  |
| PROGRAM OPERATIONS        |  |
| HEALTH AND SAFETY         |  |
| LIABILITY INSURANCE       |  |
| ENERGY AUDITS             |  |







THE NEW BUDGET COLUMNS WILL BE ADDED TO THE FAR RIGHT WITHIN SECTION B - BUDGET CATEGORIES

Figure 8. Application, budget section –new optional Budget Categories

| SECTION B - BUDGET CATEGORIES      |          |   |   |   |
|------------------------------------|----------|---|---|---|
| Edit Budget Columns                |          |   |   |   |
| Object Class                       |          | ENERGY AUDITS   | FINAL INSPECTION  | INTAKE/ELIGIBILITY  |
|                                    |          |   |   |   |
| <a href="#">Personnel</a>          | 0        | \$0.00  | \$0.00  | \$0.00  |
| <a href="#">Fringe Benefits</a>    | 0        | \$0.00  | \$0.00  | \$0.00  |
| <a href="#">Travel</a>             | 0        | \$0.00  | \$0.00  | \$0.00  |
| <a href="#">Equipment</a>          | 0        | \$0.00  | \$0.00  | \$0.00  |
| <a href="#">Supplies</a>           | 0        | \$0.00  | \$0.00  | \$0.00  |
| <a href="#">Contract</a>           | 0        | \$0.00  | \$0.00  | \$0.00  |
| Construction                       | 0        | \$0.00  | \$0.00  | \$0.00  |
| <a href="#">Other Direct Costs</a> | 0        | \$0.00  | \$0.00  | \$0.00  |
| <b>Total Direct Costs</b>          | <b>0</b> | <b>\$0.00</b>   | <b>\$0.00</b>   | <b>\$0.00</b>   |
| <a href="#">Indirect Costs</a>     | 0        | \$0.00  | \$0.00  | \$0.00  |
| <b>Object Class Total</b>          | <b>0</b> | <b>\$0.00</b>   | <b>\$0.00</b>   | <b>\$0.00</b>   |

## SELECT THE EDIT ICON, INPUT FUNDING, SAVE – NEW OPTIONAL BUDGETS!

Figure 10. Application, budget section – optional Budget Categories added

| SECTION B - BUDGET CATEGORIES      |          |   |   |   |                         |
|------------------------------------|----------|---|---|---|-------------------------|
| Edit Budget Columns                |          |   |   |   |                         |
| Object Class                       |          | ENERGY AUDITS   | FINAL INSPECTION  | INTAKE/ELIGIBILITY  | Total                   |
|                                    |          |   |   |   |                         |
| <a href="#">Personnel</a>          | 0        | \$0.00  | \$0.00  | \$0.00  | \$3,561,059.00          |
| <a href="#">Fringe Benefits</a>    | 0        | \$0.00  | \$0.00  | \$0.00  | \$1,607,520.00          |
| <a href="#">Travel</a>             | 0        | \$0.00  | \$0.00  | \$0.00  | \$69,310.00             |
| <a href="#">Equipment</a>          | 0        | \$0.00  | \$0.00  | \$0.00  | \$0.00                  |
| <a href="#">Supplies</a>           | 0        | \$0.00  | \$0.00  | \$0.00  | \$0.00                  |
| <a href="#">Contract</a>           | 0        | \$75,000.00   | \$73,500.00   | \$73,500.00   | \$117,356,169.00        |
| Construction                       | 0        | \$0.00  | \$0.00  | \$0.00  | \$0.00                  |
| <a href="#">Other Direct Costs</a> | 0        | \$0.00  | \$0.00  | \$0.00  | \$54,660.00             |
| <b>Total Direct Costs</b>          | <b>0</b> | <b>\$75,000.00</b>  | <b>\$73,500.00</b>  | <b>\$73,500.00</b>  | <b>\$122,648,718.00</b> |
| <a href="#">Indirect Costs</a>     | 0        | \$0.00  | \$0.00  | \$0.00  | \$2,660,309.00          |
| <b>Object Class Total</b>          | <b>0</b> | <b>\$75,000.00</b>  | <b>\$73,500.00</b>  | <b>\$73,500.00</b>  | <b>\$125,309,027.00</b> |

# SF-424A BUDGET – COMPLETING THE BUDGET

## Section B - Budget Categories

Edit Budget Columns

| Object Class                 | GRANTEE ADMINISTRATION<br><a href="#">Edit</a> | SUBGRANTEE ADMINISTRATION<br><a href="#">Edit</a> | GRANTEE T&TA<br><a href="#">Edit</a> | SUBGRANTEE T&TA<br><a href="#">Edit</a> | PROGRAM OPERATIONS<br><a href="#">Edit</a> | HEALTH AND SAFETY<br><a href="#">Edit</a> | VEHICLES AND EQUIPMENT<br><a href="#">Edit</a> | LIABILITY INSURANCE<br><a href="#">Edit</a> |              |
|------------------------------|--|---|--------------------------------------|---|--|---|--|---|--------------|
| <a href="#">Personnel</a>    | \$51,881.00                                    | \$0.00  | \$67,589.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$1          |
| <a href="#">Benefits</a>     | \$22,332.00                                    | \$0.00  | \$29,092.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <a href="#">Travel</a>       | \$2,500.00                                     | \$0.00  | \$12,503.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <a href="#">Equipment</a>    | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <a href="#">Supplies</a>     | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <a href="#">Contract</a>     | \$3,000.00                                     | \$288,250.00                                      | \$257,405.00                         | \$541,428.91                            | \$1,780,846.88                             | \$343,303.16                              | \$0.00   | \$100,000.00                                | \$3 3        |
| <a href="#">Construction</a> | \$0.00   | \$0.00  | \$0.00                               | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      |              |
| <a href="#">Other</a>        | \$3,127.25                                     | \$0.00  | \$10,900.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$           |
| <b>Total</b>                 | <b>\$82,840.25</b>                             | <b>\$288,250.00</b>                               | <b>\$377,489.00</b>                  | <b>\$541,428.91</b>                     | <b>\$1,780,846.88</b>                      | <b>\$343,303.16</b>                       | <b>\$0.00</b>                                  | <b>\$100,000.00</b>                         | <b>\$</b>    |
| <a href="#">Indirect</a>     | \$55,659.75                                    | \$0.00  | \$72,511.00                          | \$0.00                                  | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00                                      | \$1          |
| <b>Object Class Total</b>    | <b>\$138,500.00</b>                            | <b>\$288,250.00</b>                               | <b>\$450,000.00</b>                  | <b>\$541,428.91</b>                     | <b>\$1,780,846.88</b>                      | <b>\$343,303.16</b>                       | <b>\$0.00</b>                                  | <b>\$100,000.00</b>                         | <b>\$3 6</b> |

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Grant #: NT43106

Grantee: Georgia State of

Status: Active

Budget

Program: Weatherization Assistance for Low-Income Persons

State: GA

Revision: 1

CFDA: 81.042

Year: 2012

Period: 04/01/2012 - 03/31/2014

Budget - Personnel

Prime Applicant only (all other participant costs are listed under contracts and form SF-424A, Section B. Line 6.f. Contracts and Sub-Grants).

Identify by title each position to be supported under the proposed award. Briefly specify the duties of professionals.

Section B Total: \$119,470.00

Total: \$119,470.20

| Title/Group Category                              | Description of Duties  | Method  | Time/Percent | Rate/Salary | Total       | Action |
|---|--|---------|--------------|-------------|-------------|--------|
| Program Manager - Training/Monitoring (Jeff Frye) | Manage the monitoring and training activities for the weatherization program. Note: 25% of salary allocated to HHS Budget  | Percent | 75.00        | \$48,300.00 | \$36,225.00 |        |
| Program Coordinator I (Alfreda Reynolds)          | Perform administrative duties, contract preparation; product report processing; financial report processing and reconciliation; contract amendments, file maintenance for assigned sub-grantee. 75% of Salary allocated to HHS Budget.           | Percent | 25.00        | \$33,600.00 | \$8,400.00  |        |
| Program Coordinator II - (Jeanine Allen)          | Perform program administrative duties, contract preparation; product report processing; financial report processing & reconciliation; contract amendments, file maintenance; budget reconciliation; Note: 45% of salary allocated to HHS Budget. | Percent | 55.00        | \$50,544.00 | \$27,799.20 |        |
| Program Manager - T&TA (Debbie Smiley)            | Supervision of monitoring function, conduct training and technical assistance activities. Note: 25% of salary allocated to HHS Budget  | Percent | 50.00        | \$62,728.00 | \$31,364.00 |        |
| Program Manager - Admin (Debbie Smiley)           | Overall administration of the Weatherization Program   | Percent | 25.00        | \$62,728.00 | \$15,682.00 |        |

Add New Personnel

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JUSTIFICATION  
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Grant #: NT43106

Grantee: Georgia State of

Status: Active

Budget

Program: Weatherization Assistance for Low-Income Persons

State: GA

Revision: 1

CFDA: 81.042

Year: 2012

Period: 04/01/2012 - 03/31/2014

Budget - Travel

a. Please provide the purpose of travel, such as professional conference(s), DOE sponsored meeting(s), project management meeting, etc. If there is any foreign travel, please identify.

Section B Total: \$15,003.00

Total: \$15,003.00

| Purpose of travel  | Est. Num. of Trips | Est. Cost per Trip | Total      | Action |
|--|--------------------|--------------------|------------|--------|
| Program Coordinators I & II travel to NASCSP Fall -or- Winter Conference   | 2                  | \$1,250.00         | \$2,500.00 |        |
| Program Manager and/or Monitoring Manager to make one administrative or one technical visit per program year @ \$425.15 per visit to 20 subgrantees. | 20                 | \$425.15           | \$8,503.00 |        |
| Program & Monitoring Manager to attend NASCSP Fall or Winter conference @ \$2,000 ea.  | 2                  | \$2,000.00         | \$4,000.00 |        |

Add New Travel

b. Please provide the basis for estimating the costs, such as past trips, current quotations, Federal Travel Regulations, etc. All listed travel must be necessary for the performance of the award objectives.

Edit

We are using past trips of similar nature to compute the costs for monitoring around the state and conference attendance.

BUDGET  
JUSTIFICATION –  
PAGE EXAMPLE



## BUDGET JUSTIFICATION

---

Contractual

---

Construction

---

Other direct costs

---

Indirect costs

---

Personnel

---

Fringe benefits

---

Travel

---

Equipment

---

Supplies

# PAGE – ANNUAL FILE – LIST SUBGRANTEES

**Subgrantee Details**

OMB Control No: 1910-5127  
Expiration Date: 11/30/2016

**Organization**

**Legal Name:** 17 West Central Community Action [Edit](#)  
**Name 2:**  
**Type of organization:** Local agency  
**Division Name:**  
**Department Name:**  
**DUNS #:** 068675354  
**TAX ID:**  
**Contact:** Kelly Malhberg  
**Phone #:** (712)755-5135  
**Fax #:** (712)755-5999  
**Email:** [kmalhberg@westcca.org](mailto:kmalhberg@westcca.org)  
**Address 1:** 1408 A Hwy 44  
**Address 2:** P.O. Box 709  
**City:** Harlan  
**State:** Iowa  
**County:**  
**Congressional District:**  
**Zip:** 51537-0000

**Tentative**  
Dollar Amount: \$ 238,783.00  
Units: 24

**Labor Source**  
☐ Agency crews  
☒ Contractors  
☐ Both

**County Served**  
CASS County  
FREMONT County  
HARRISON County  
MILLS County  
MONTGOMERY County  
PAGE County  
POTTAWATTAMIE County  
SHELBY County  
[Add New Record](#)

**Congressional District Served**  
Iowa Congressional District 04  
Iowa Congressional District 03  
[Add New Record](#)

[Save](#) [Save & Close](#) [Cancel & Close](#)


**Weatherization Assistance Program Annual File**

The WAP Annual File captures application information for each year that includes subgrantee details, estimated costs per unit, estimated savings and units to be weatherized with the allocated funds.

OMB Control No: 1910-5127  
Expiration Date: 11/30/2016

**Annual File:** Program Year: 2015; Revision: 0; In-process

[Print](#)  
☒ Annual File ☐ Subgrantee Information [Print](#)

 The data in the text fields is shown in abbreviated form.  
To edit the full text click on "Edit the full text..." button

**IV.1 Subgrantees**

Page: 2 Items per page: 15

| Subgrantee (City)   | Planned Funds/Units                 | Action                                     |
|---|-------------------------------------|--|
| <a href="#">20 Polk County Board of Supervisors (Des Moines)</a>          | \$425,807.00<br>45                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">06 Mid-Sioux Opportunity, Inc. (Remsen)</a>                   | \$88,336.00<br>9                    | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">10 Operation: New View (Dubuque)</a>                          | \$149,757.00<br>15                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">01 Community Opportunities, Inc (Carroll)</a>                 | \$150,447.00<br>15                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">16 Upper Des Moines Opportunity, Inc. (Graettinger)</a>       | \$229,466.00<br>23                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">17 West Central Community Action (Harlan)</a>                 | \$238,783.00<br>24                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">02 Hawkeye Area Community Action Program (Hiawatha)</a>       | \$365,421.00<br>37                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">12 Red Rock Area Community Action Program (Indianola)</a>     | \$97,307.00<br>10                   | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">13 South Central Iowa Community Action Program (Chariton)</a> | \$63,491.00<br>6                    | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">03 Community Action of Eastern Iowa (Davenport)</a>           | \$318,837.00<br>32                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">09 Northeast Iowa Community Action Corporation (Decorah)</a>  | \$143,546.00<br>15                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">11 Operation Threshold (Waterloo)</a>                         | \$206,692.00<br>21                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">08 North Iowa Community Action Org. (Mason City)</a>          | \$172,876.00<br>17                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">18 Community Action of Siouxland (Sioux City)</a>             | \$157,003.00<br>16                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <a href="#">14 Community Action of Southeast Iowa (Burlington)</a>        | \$164,250.00<br>17                  | <a href="#">Edit</a> <a href="#">Print</a> |
| <b>Total:</b>   | <b>\$3,450,620.00</b><br><b>350</b> |  |

[Add New Record](#)

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# ANNUAL FILE – WAP SUBGRANTEE PRODUCTION PLAN

## IV.2 WAP Production Schedule

| Weatherization Plans                  | Units |
|---------------------------------------|-------|
| Total Units (excluding reweatherized) | 330   |
| Rewatherized Units                    | 20    |

Note: Planned units by quarter or category are no longer required, no information required for persons.

### Average Unit Costs, Units subject to DOE Project Rules

#### VEHICLE & EQUIPMENT AVERAGE COST PER DWELLING UNIT (DOE RULES)

|   |   |        |
|---|---|--------|
| A | Total Vehicles & Equipment (\$5,000 or more) Budget                     | \$0.00 |
| B | Total Units Weatherized   | 330    |
| C | Total Units Reweatherized   | 20     |
| D | Total Dwelling Units to be Weatherized and Reweatherized (B + C)        | 350    |
| E | Average Vehicles & Equipment Acquisition Cost per Unit (A divided by D) | \$0.00 |

#### AVERAGE COST PER DWELLING UNIT (DOE RULES)

|   |  |                |
|---|--|----------------|
| F | Total Funds for Program Operations                                     | \$2,483,915.00 |
| G | Total Dwelling Units to be Weatherized and Reweatherized (from line D) | 350            |
| H | Average Program Operations Costs per Unit (F divided by G)             | \$7,096.90     |
| I | Average Vehicles & Equipment Acquisition Cost per Unit (from line E)   | \$0.00         |
| J | Total Average Cost per Dwelling (H plus I)                             | \$7,096.90     |

## IV.3 Energy Savings

Method used to calculate savings: ☒ WAP algorithm ☐ Other (describe below)

Method used to calculate savings description

[Edit the full text...](#)



This year estimated energy savings:

Prior year estimated energy savings:

Actual (prior year):























# PAGE – ANNUAL FILE – STATE PLAN PUBLIC HEARING AND PAC

## IV.6 State Plan Hearings (Note: attach notes and transcripts to the SF-424)

| Date Held                      | Newspapers that publicized the hearings and the dates the notice ran  | Action  |
|--------------------------------|---|---|
| 05/25/2012                     | The date, time, and location of the Public Hearing are provided to subgrantees and interested parties through email, website posting on Arizona Department of Administration (ADOA) and at <a href="http://www.azenergy.gov">www.azenergy.gov</a> . The public hearing notification will be at least ten days prior to the date of the Public Hearing scheduled for June 4, 2013. The Notice of Public Hearing was released by the Governor's Office of Energy Policy by a News Release on Friday, May 24, 2013, via the Governor's Office of Energy Policy website and emails to sub-grantees. |   |
| <a href="#">Add New Record</a> |   |   |

## IV.5 Policy Advisory Council Members

☐ Check if an existing state council or commission serves in this category and add name below

| Policy Advisory Council Member                                   | Action  |
|--|---|
| <a href="#">Arizona Community Action Association (ACAA)</a>      |       |
| <a href="#">Arizona Housing Alliance</a>                         |       |
| <a href="#">Arizona Public Interest Research Group (AZ-PIRG)</a> |       |
| <a href="#">Arizona Public Service Company</a>                   |       |
| <a href="#">Foundation for Senior Living</a>                     |     |
| <a href="#">Gila County Community Action</a>                     |   |
| <a href="#">Maricopa County</a>                                  |   |
| <a href="#">NACOG</a>  |   |
| <a href="#">Salt River Project</a>                               |   |
| <a href="#">Southwest Gas Corporation</a>                        |   |
| <a href="#">Tucson Electric Power Company</a>                    |   |
| <a href="#">Add New Record</a>                                   |   |

## ANNUAL FILE – PEER TO PEER DISCUSSION TIME

- Who makes up the members of your Policy Advisory Council (PAC)?
  - Do you include representatives from the Subgrantees in the PAC?
  - How do you select members for the PAC?
- How often and for what reasons do you engage the PAC outside of the state plan application review process?

# Master File

---

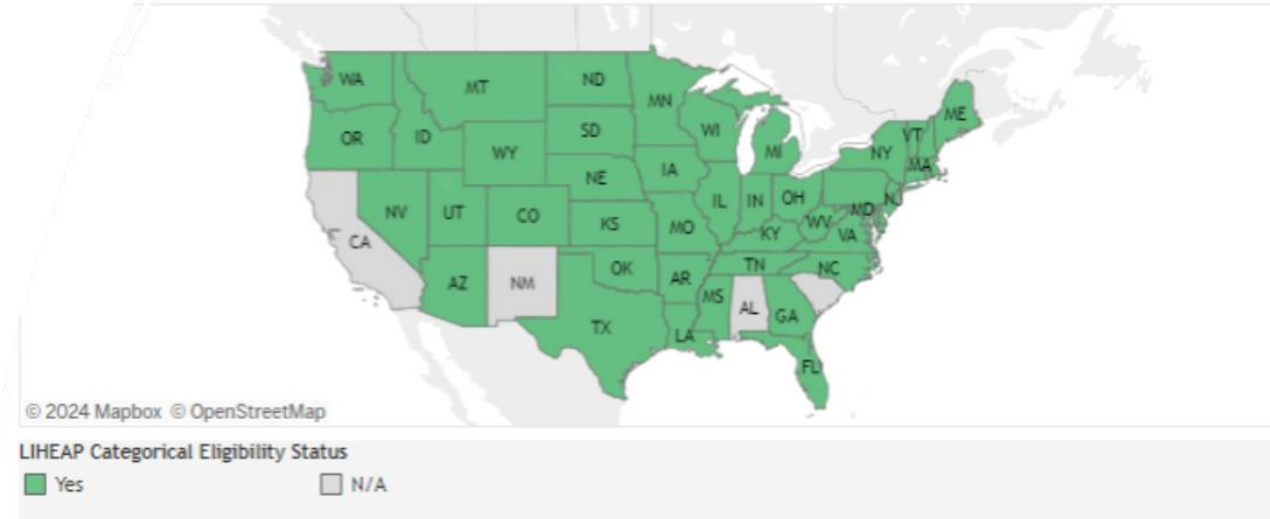
- **V.1 Eligibility**
  - V.1.1 Approach to Determining Client Eligibility
  - V.1.2 Approach to Determining Building Eligibility
  - V.1.3 Definition of Children
  - V.1.4 Approach to Tribal Organizations
- V.2 Selection of Areas to be Served
- V.3 Prioritizing Clients
- V.4 Climatic Conditions
- V.5 Type of Weatherization Work to be Done
  - V.5.1 Technical Guides and Materials
  - V.5.2 Energy Audit Procedures
  - V.5.3 Final Inspection
- V.6 Weatherization Analysis of Effectiveness
- V.7 Health and Safety
- V.8 Program Management
  - V.8.1 Overview and Organization
  - V.8.2 Administrative Expenditure Limits
  - V.8.3 Monitoring Activities
  - V.8.4 Training & Technical Assistance Approach and Activities
- V.9 Energy Crisis and Disaster Plan
- V.10 Dispute Resolution Process
- V.11 Investigating Allegations of Fraud, Waste and Abuse



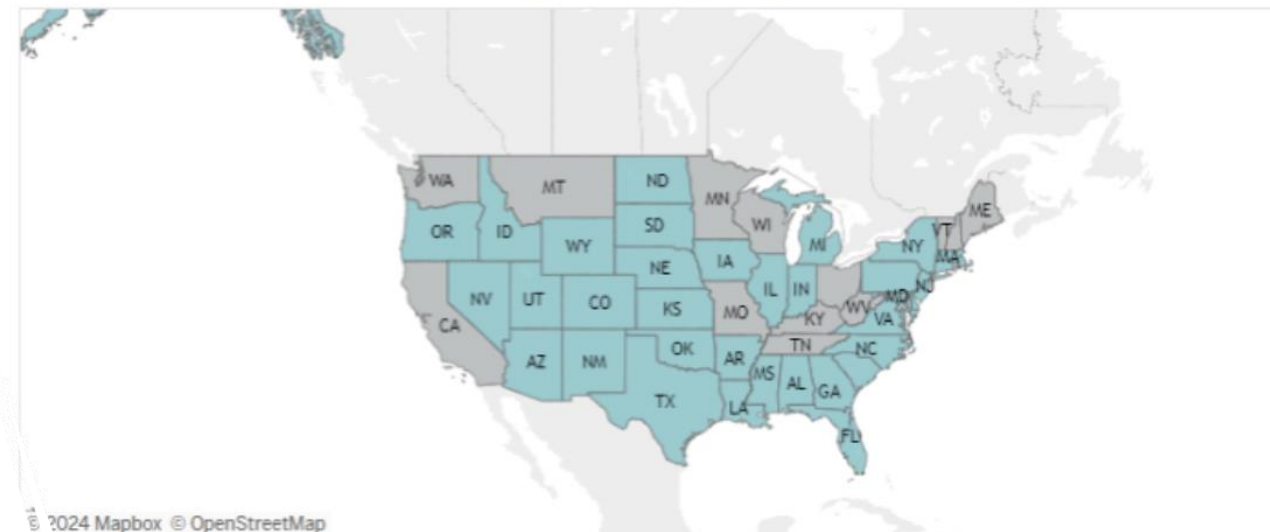
# Categorical Eligibility

- 93% of Grantees considered a dwelling unit eligible for weatherization services if it was occupied by a family unit that was eligible for assistance under LIHEAP
- 69% of Grantees allowed per their state plan the use of the HUD means-tested programs' income qualifications at or below 80% of Area Median Income (AMI) allowed by [WPN 22-5](#)
- In December 2024 DOE issued [WPN 25-4](#) that **expands client eligibility to select USDA means-tested programs** at 80% AMI or below and provide an updated USDA eligible buildings list to be used to identify eligible multifamily buildings.

PY 2023 LIHEAP Categorical Eligibility for DOE WAP by State



PY 2023 HUD Categorical Eligibility for DOE WAP by State



# Eligibility Language – State Plan Example

Income definition description: A dwelling unit is eligible for weatherization under DOE funding if it is occupied by a low-income household:

- 1. Traditional Eligibility: Whose income is at or below 200% of the most recent Federal Poverty Income Guidelines and is eligible under LIHEAP funding for assistance when income is at or below 200% of Federal Poverty Income Guidelines as allowed by 10 CFR 440.22.
- 2. Categorical Eligibility: Which contains a member who has received cash assistance payments during the preceding twelvemonth period under Titles IV and XVI of the Social Security Act, Pub.L. No. 88452, 42 U.S.C. § 2701 et seq. or applicable State or local law.
- 3. Categorical Eligibility: Who is determined eligible for assistance under the Low-income Home Energy Assistance Act of 1981, provided that such basis is at least 200 percent of the poverty level determined in accordance with criteria established by the Director of the Office of Management and Budget.
- 4. Categorical Eligibility: Whose residents have met the income requirements of HUD means-tested programs through mechanisms including, but not limited to, applicant documentation, interagency lists of recipients, shared system databases, etc. Method of verification of eligibility must be included in the client file.

Describe what household eligibility basis will be used in the Program

To be eligible for CEO WAP services, clients must meet the income criteria outlined in 10 CFR 440.22, or meet a minimum of one of the following three criteria as outlined in WPN 24-3:

1. Have a gross household income (total annual cash receipts) at or below 60% SMI up to a seven person household, or no greater than 200% of the FPL for households with eight or more residents
2. Receive cash assistance payments under Title IV or Title XVI of the Social Security Act, or in accordance with applicable State or local law, at any time during the past five years preceding the determination of eligibility. Acceptable programs include:
  - Temporary Assistance for Needy Families (TANF)
  - Aid to the Needy and Disabled (AND)
  - Supplemental Security Income (SSI)
  - Supplemental Nutrition Assistance Program (SNAP)
3. Currently enrolled for assistance under the Low Income Energy Assistance Act of 1981, provided that such a basis is at least 60% of the SMI, as determined with the criteria established by the Director of the Office of Management and Budget.
4. The U.S. Department of Housing and Urban Development (HUD) has qualified the dwelling unit. Per WPN 22-5, in order to ensure that a multifamily building meets the income eligibility requirements, set by DOE pursuant to the certification process established by HUD, property owners and managers shall submit the two following documents to HUD:
  - Property Self-Certification form that specifies that the building in question meets DOE's income eligibility requirements
  - Property Occupancy Report from current property records that confirm compliance with DOE's income eligibility requirements
5. The dwelling units have been previously approved for any of HUD's means-tested programs (per WPN 22-5). These include:
  - Community Development Block Grants (CDBG)

- HOME Investment Partnerships Program (HOME)
- Lead Hazard Control & Healthy Homes Program (OLHCHH)
- HUD Multi-family Assisted Properties
- HUD Public Housing
- HUD Vouchers
- HUD-VASH Vouchers (VA Supportive Housing)
- Low-Income Housing Tax Credit

HUD's means-tested programs accept households using percentages of Area Median Income (AMI) ranging from 30% AMI to 80% AMI, depending on specific program parameters. HUD uses 4,684 Fair Market Rent areas to establish AMIs, based on metropolitan areas and non-metropolitan counties. Proof of documentation certifying dwelling unit's eligibility must be in the client file.

# ADDITIONS TO THE APPLICATION INSTRUCTIONS



## V.10 DISPUTE RESOLUTION PROCESS

Grantees must provide as an attachment in the SF-424 a copy of the program's Dispute Resolution Process which outlines their procedures to resolve issues that arise with owners of assisted buildings, tenants, subcontractors, or others involved in providing WAP services.

Grantees have the responsibility to ensure Subgrantees resolve all client complaints, including applicant denials, project deferrals, and work quality issues. If complaints cannot be resolved at the Subgrantee level, Grantees must have procedures to resolve escalated disputes.

Mediation and arbitration and/or a state appeal process should be listed as options if internal procedures fail to remedy the complaint.



## V.11 INVESTIGATE ALLEGATIONS OF FRAUD, WASTE, AND ABUSE

Grantees must provide as an attachment in the SF-424 a copy of the program's (or their department's) procedures for investigating allegations of fraud, waste and abuse.

Please include roles and responsibilities for the investigation. Procedures should also include compliance with 200.113 Mandatory Disclosures and how the Grantee will report back to DOE.

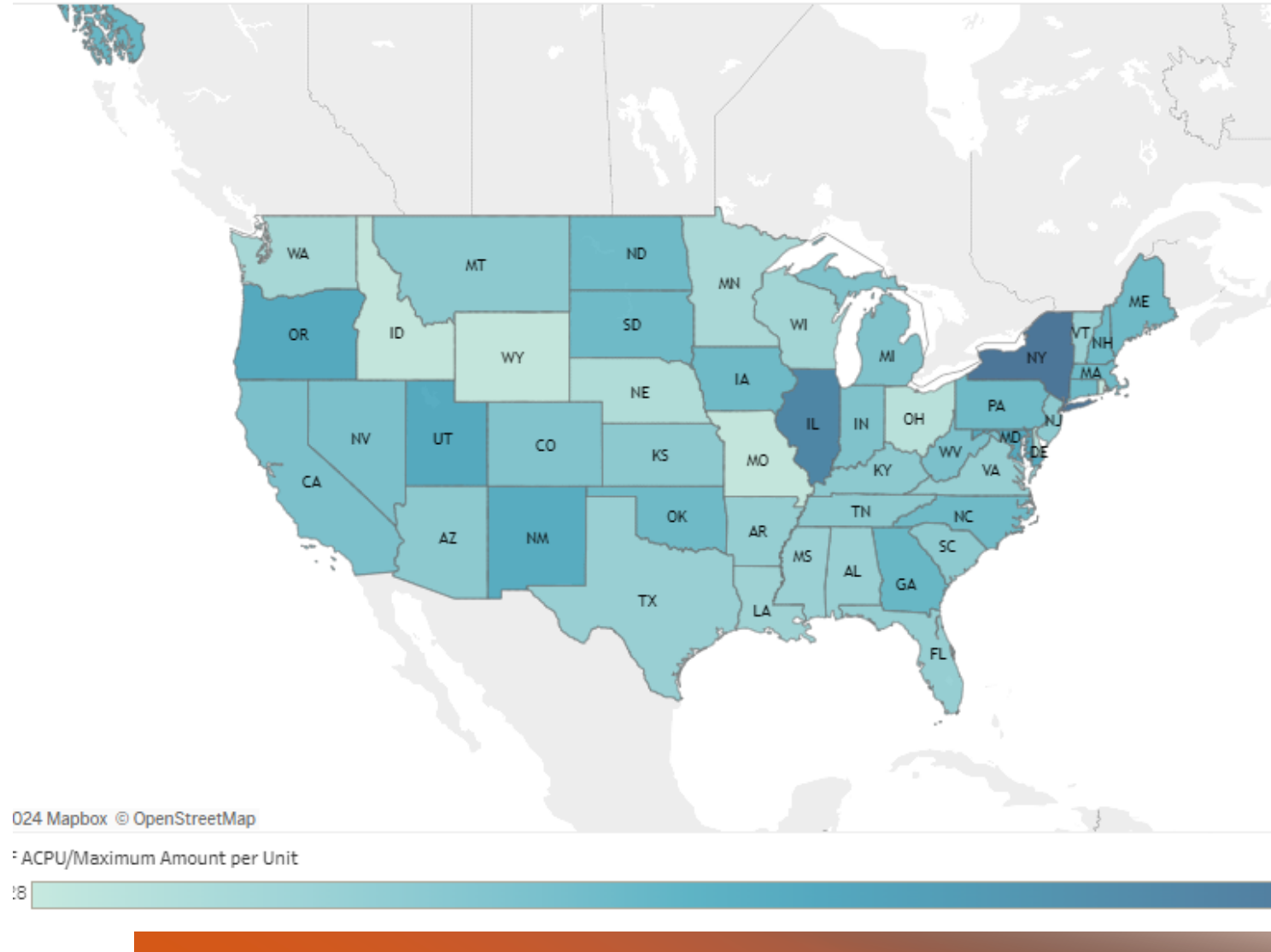
## GROUP DISCUSSION

**What is your DISPUTE RESOLUTION PROCESS today?**

- 1) Do you already have this process written out?
- 2) Does it mirror other Federal program dispute processes.
- 3) Will you need to develop one?
- 4) What are the core components in your process?
- 5) Do you accept both oral and written complaints or do you only accept written complaints?
- 6) What is your final arbitration or mediation step?



## PY 2023 Weatherization Readiness Funds (WRF) ACPU/Maximum Expenditure Per Unit



## Weatherization Readiness Funds Expenditure Limits

- Most states implement a limit on the amount of WRF funds used per dwelling.
- 28 of 55 grantees abide by the ACPU
- 21 of the 55 specified a particular “cap” per WRF job.
- The median WRF ACPU for PY 2023 was \$11,000



# Peer to Peer Discussion - WRF

- Were you able to spend down all your Weatherization Readiness Funds?
- What were your success factors?
- If you did not get to 100% spend, what did you identify as your main barriers to success?
- What changes would you make to the PY2025 state plan to ensure 100% of the WRF allocated are spent each year?



# DOE STATE PLAN GUIDANCE LIST

*PY 2025 Application Instructions*

*WPN 25-1 Program Year 2025 Weatherization Grant Application  
Information*

*2025 Administrative and Legal Requirements Document (ALRD)*

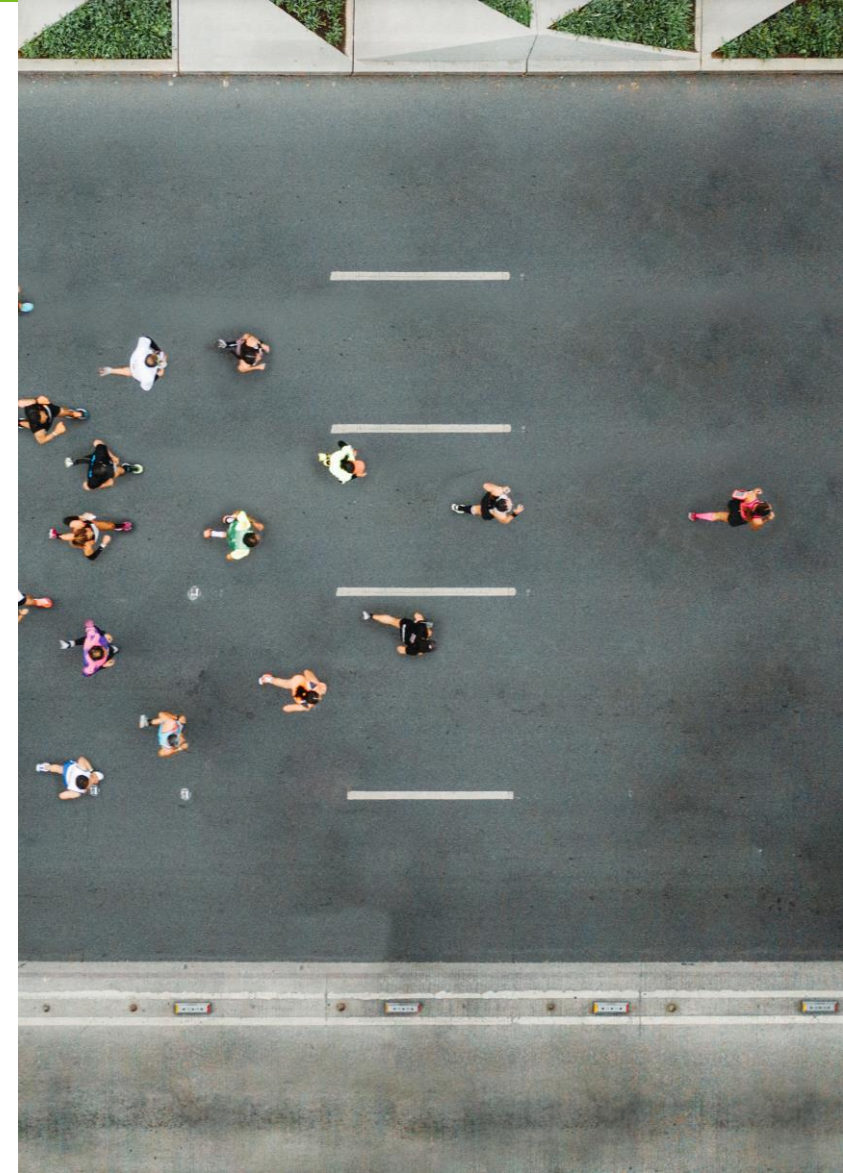


## Tips and Tricks for State Plan Submission

Suzy Meneguzzo | Weatherization Assistance Program Director

# Start Early

- Red-line version released in November
- Final guidelines released in December
- MN kicked off PY25 State Plan work in mid-December
- First drafts due February 14



# Read the Instructions

- Carefully review the Weatherization Assistance Program for Low-Income Persons Application Instructions!



# Access Additional Resources



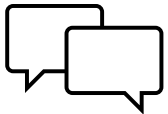
- Review the red-line version of the Guidelines



- Go to the NASCSP webinars
- Attend NASCSP Winter Conference



- Talk to other Grantees





# Divide and Conquer

- Engage the whole team







U.S. DEPARTMENT OF  
**ENERGY**

Office of the Under Secretary  
for Infrastructure

## State and Community Energy Programs

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# Work With Sub-Grantees

- Work with Service Providers
  - Network Meetings
  - Workshops
  - Weekly Email
  - Policy Sub-group



# Final Review

- Read it- better yet, have someone else read it
- Use the Program Assessment Checklist
- Search out WPN in your document and make sure they are all active.

| U.S. DEPARTMENT OF ENERGY  |               |   |
|--|---------------|---|
| Weatherization Assistance Program  |               |   |
| FORMULA GRANT PROGRAM ASSESSMENT 2024  |               |   |
| <b>Grantee</b>   |               | <b>Program Year</b>   |
| Minnesota  |               | 2024  |
| <b>Grant Number</b>  |               | <b>Period of Performance</b>  |
| EE0009910  |               | 7/1/2024 through 6/30/2025  |
| <b>Date(s) of Review</b>   |               | <b>DOE Weatherization Project Officer</b>   |
| 5/18/2023  |               | Michael Peterson  |
| <b>Grantee Principal Investigator (Annual File - Miscellaneous)</b>  |               | <b>DOE Weatherization Technical Project Officer</b>   |
| Suzy Meneguzzo, Weatherization Assistance Program Director   |               | Bill Kraus  |
| <b>Grantee Business Contact</b>  |               | <b>DOE Grant Specialist</b>   |
| Amy Trumper, CFO   |               |   |
| <i>"No" responses indicate a highlighted issue to be discussed further with specialist and/or Grantee. Concerns identified in this document shall be addressed prior to award and the resolution included in the Formula Award Eval and Recommendation (FAER).</i> |               |   |
| <b>KEY: Questions in Red go into the Tech Eval</b>   |               | <b>KEY: Green cells - WAP Programmatic Team<br/>Blue cells - WAP Technical Team<br/>Orange cells - Both Teams</b>   |
| <b>II. Application for Federal Assistance: Standard Form 424</b>   |               |   |
| <b>Questions</b>   | <b>Answer</b> | <b>Comments</b>   |
| Does the federal funding match the DOE allocation authorized in the WPN XX-2 annual program guidance?  | Yes           | \$13,226,448  |
| Are all required supporting documents listed in the Application Instructions attached to the SF-424? <i>Application Instructions Page 8.</i>   |               |   |
| Was the most current single audit required by 2 CFR 200, Subpart F provided as an attachment?  | Yes           | <a href="https://mn.gov/mmb-stat/documents/accounting/reports/2021-State-of-MN-Single-Audit.pdf">https://mn.gov/mmb-stat/documents/accounting/reports/2021-State-of-MN-Single-Audit.pdf</a> |
| Will the Grantee retain their current Period of Performance (Program Year)? (2 CFR 200.77 and 200.309)   | Yes           | SF-424 box 17 7/1/2024 to 6/30/2025   |
| <b>REVISED QUESTION:</b> Compare this year's TINS and UEI numbers to the numbers recorded in last year's SF-424. Are the TINS/UEI numbers consistent? If not, verify which numbers are correct.  | Yes           | ETIN: 416007162 & UEI: W6J6NATNK6J5 are the same as last year.  |

# Expect Revisions

- Most likely the first submission will not be approved
- Don't panic!
- DOE will provide specific feedback
- Use Programmatic Assessment to communicate

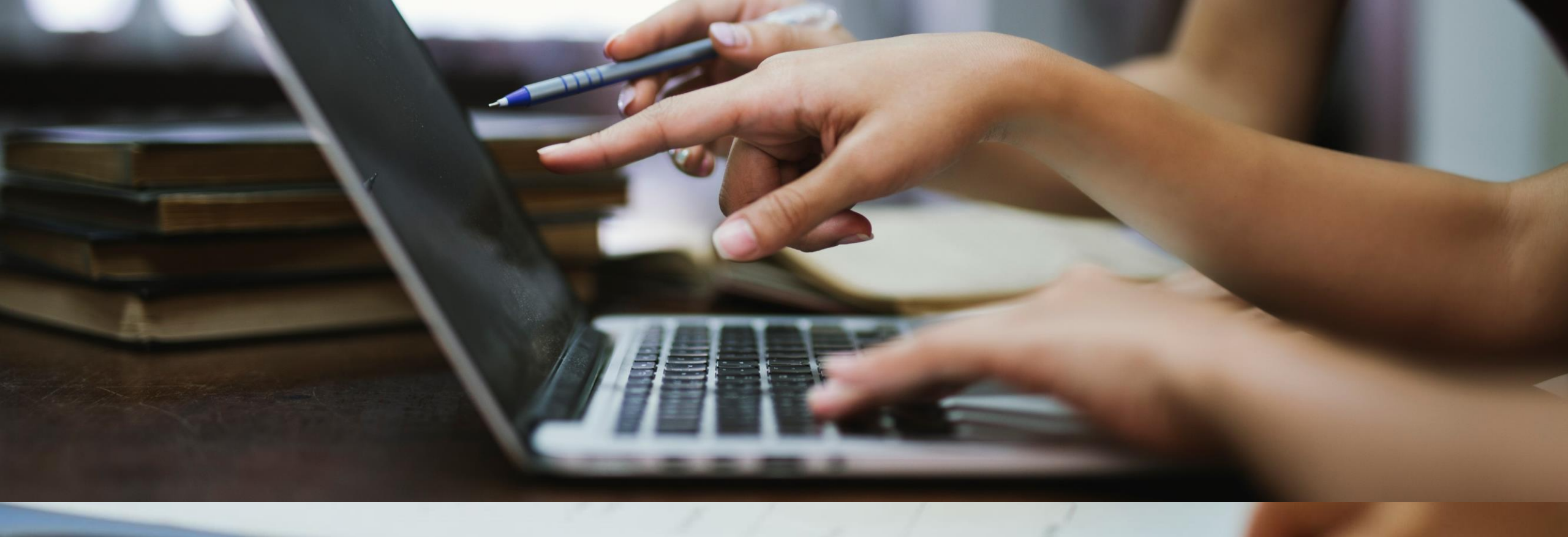


# Thank You!

**Suzy Meneguzzo**

*[Suzy.Meneguzzo@state.mn.us](mailto:Suzy.Meneguzzo@state.mn.us)*





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## NASCSP WAP RESOURCES



## DOE WAP State Plans

Please use the resources provided below to complete your PY 2025 DOE Formula State Plans accurately and efficiently.

❗ July 1 – 2025 State Plan Submission Template (Latest Update)

❗ April 1 – 2025 State Plan Submission Template (Latest Update)

### PY 2024 Approved State Plans

▼ A-C

- Alaska
- Alabama
- Arkansas
- American Samoa
- Arizona
- California
- Colorado
- Connecticut

| July 1 2025 State Plan templates                        |       |               |                |              |          |  |
|---|-------|---------------|----------------|--------------|----------|--|
| Task  | Owner | Planned Start | Planned Finish | Actual Start | Actual F |  |
| WAP State Plan Submission                               |       |               |                |              |          |  |
| Pre-Planning Updates                                    |       | 11/01/24      | 01/31/25       |              |          |  |
| Update Operations and Policy Manuals                    |       | 11/01/24      | 11/29/24       |              |          |  |
| Update T&TA Plans                                       |       | 11/29/24      | 12/20/24       |              |          |  |
| Update Monitoring Plans                                 |       | 12/20/24      | 01/10/25       |              |          |  |
| Update H&S Plans  |       | 01/10/25      | 01/31/25       |              |          |  |
| Update WRF  |       | 11/29/24      | 12/20/24       |              |          |  |
| Pre-Planning Office Prep                                |       |               |                |              |          |  |
| Note any staff changes                                  |       | 11/01/24      | 11/29/24       |              |          |  |
| Bring new up to date on roles and expectations          |       | 11/01/24      | 12/02/24       |              |          |  |
| Convene all task owners to review timeline              |       | 11/01/24      | 12/02/24       |              |          |  |
| Perform Risk Assessment on Subgrantees                  |       | 01/31/25      | 02/10/25       |              |          |  |
| Hold meeting with Subgrantees for input into State Plan |       | 01/31/25      | 02/17/25       |              |          |  |
| Review Carry-over projections                           |       | 01/31/25      | 02/07/25       |              |          |  |
| Print/Print SAMs and UEI on all Subgrantees             |       | 01/31/25      | 02/10/25       |              |          |  |
| DOE Release of WPN 25-1                                 |       |               |                |              |          |  |
| Review WPN 25-1 for updates and additions               |       | 11/19/24      | 11/19/24       |              |          |  |
| Copy or Create NEW state plan in PAGE                   |       | 11/19/24      | 11/22/24       |              |          |  |
| Begin Edits to State Plan                               |       |               |                |              |          |  |
| Mandatory Sections                                      |       |               |                |              |          |  |
| Complete SF-424 & SF-424A                               |       | 02/17/25      | 03/03/25       |              |          |  |
| Budget justification                                    |       | 02/27/25      | 03/03/25       |              |          |  |
| Review and Approval of Budget                           |       | 03/03/25      | 03/07/25       |              |          |  |
| Provide budget for Subgrantee Contracts                 |       | 03/10/25      | 03/10/25       |              |          |  |
| Annual File   |       | 02/24/25      | 02/28/25       |              |          |  |
| Master File   |       | 02/28/25      | 03/07/25       |              |          |  |
| Internal Review and Approval of DRAFT core state plan   |       | 03/10/25      | 03/11/25       |              |          |  |
| Notify DOE PO that state plan is ready for PRE-Review   |       | 03/11/25      | 03/11/25       |              |          |  |
| Required Attachments                                    |       |               |                |              |          |  |
| Health and Safety Plan                                  |       | 03/17/25      | 03/31/25       |              |          |  |
| T&TA Plan   |       | 03/17/25      | 03/31/25       |              |          |  |

# PY 2025 State Plan Timeline Templates

NASCSP provides annual planning templates for both April 1 and July 1 states.

Additionally on the webpage we offer copies of all approved state plans for all 56 WAP grantees

# PY 2023 State Plan Analysis Summary

54 of Program Year 2023 DOE WAP State Plans reviewed



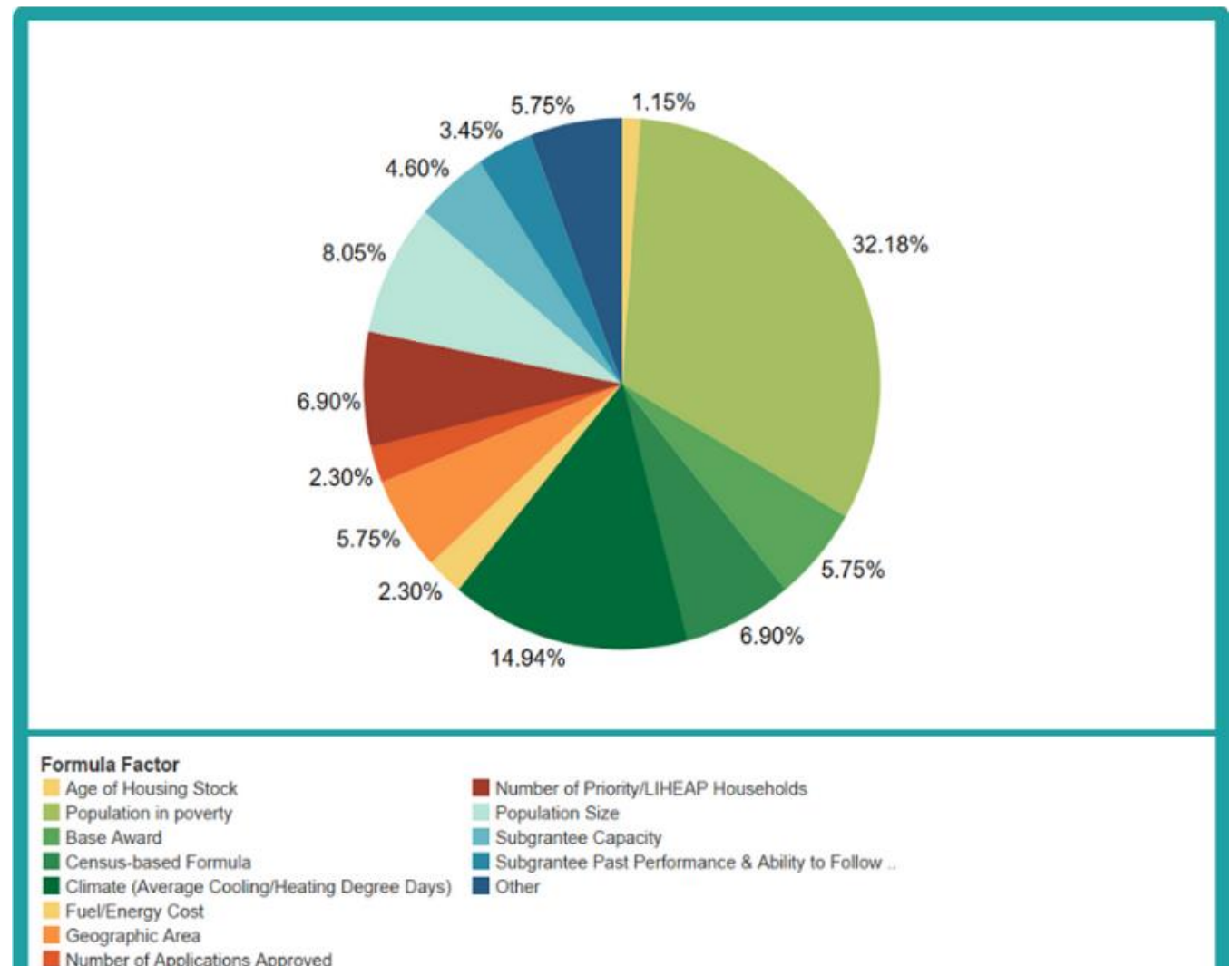
41 provided specifics regarding their allocation formulas within their State Plan



8 did NOT specify their allocations in their PY 23 State Plan

## What are the biggest factors impacting Grantee allocation formulas?

- Population in poverty (32%)
- Climate (15%)
- Population size (8%)
- Number of Priority/LIHEAP Households (7%)



# NASCSP Member Resources

- [State plans](#)
- [Webinars](#)
- [State Plan Timeline Templates](#)
- [Monitoring tools](#)
- [WRF resources](#)
- [MF resources](#)



The screenshot shows the NASCSP website header with the logo and navigation links (ABOUT, CSBG, WAP). Below the header is a green bar with the text "Members Only". The main content area features a section titled "Weatherization Readiness" with social media icons for Facebook, Twitter, and LinkedIn. Below this title is a list of resources, each with a green background and a white plus icon:

- \*NEW\*** Weatherization Readiness Fund Toolkit (11/17/2023)
- + WRF Program Guidance
- + 2022 WRF Plans
- + WRF Resources



## NASCSP State Plan OPEN Office Hours

- NASCSP staff to host a State Plan OPEN Office Hour
- March 20, 2025
- 3:00 – 4:00 ET PM
- Bring your questions, big or small.
- Register [here](#)





**2025** WINTER TRAINING CONFERENCE

**FEBRUARY 3 - 7**  
CRYSTAL GATEWAY MARRIOTT | ARLINGTON, VA



Please scan  
here to  
complete the  
evaluation for  
this session!

