

# Weatherization Assistance Program

## PAGE Overview

Susan Gardner

February 2020



# PAGE Resources



U.S. DEPARTMENT OF  
**ENERGY** | Energy Efficiency &  
Renewable Energy

## Weatherization & Intergovernmental Programs

### Performance and Accountability for Grants in Energy (PAGE)

[Home](#) [Contact Us](#) [My Profile](#) [Help](#) [Training Videos](#) [Reference Library](#) [FAQs](#) [Submit Success Story](#) [WAP Communications Portal](#) [Logout](#)

Home

Create New Application

Search ☐

EECBG ☐

SEP ☐

SEP Special Projects ☐

WAP ☐

WAP Training Center ☐

Weatherization Innovative Pilot ☐

Miscellaneous Grants ☐

## Home PAGE

Start by clicking on the correct grant program on the left navigation menu which will direct you to the grant search page. Once your grant has been selected, you will be able to access grant-specific pages simply by selecting a menu item.

If you need assistance, or a quick refresher in using the site, be sure to visit our [Training Video Library](#).



# PAGE - Trainings

## **Weatherization Assistance Program (WAP)**

### **[Create WAP Application Package](#)**

How a grantee can create a new WAP application package

### **[Create a Revision of an Application Package](#)**

An overview of how to create a revision of an application package, how to edit it, and submit to DOE.

## **Application Documents**

### **[Create SF-424](#)**

Shows a grantee how to create a new SF-424

### **[Annual File](#)**

An overview of the WAP Annual File

### **[Budget](#)**

Overview of the WAP budget

### **[Verify and Submit](#)**

How to check application package for errors and submit to DOE

## **Quarterly Performance Reporting**

### **[Quarterly Performance Report](#)**

How to create and submit a quarterly performance report

## **Financial Reporting**

### **[Create and Submit a Federal Financial Report](#)**

How to create and submit a financial report

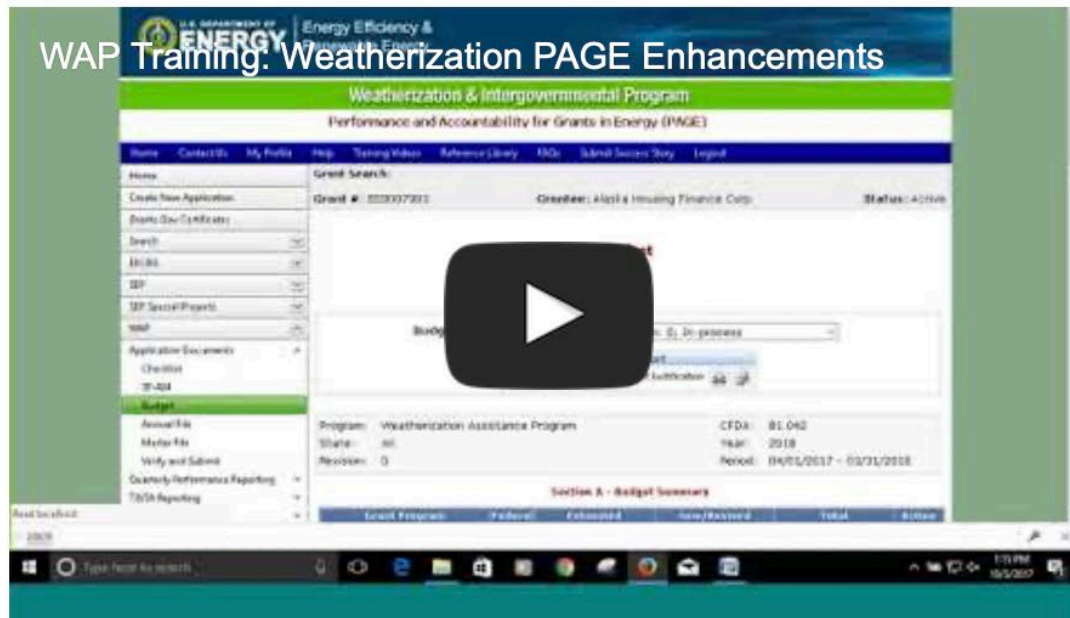
### **[Reject a Federal Financial Report](#)**

Shows how a Federal user can reject a PPR

### **[Approve a Federal Financial Report](#)**

Shows how a Federal user can approve a PPR

# PAGE – Trainings



## WEATHERIZATION PAGE ENHANCEMENTS

Demonstrates the new enhancements that were made in PAGE to assist Weatherization Grantees when they are creating their budget allocations for a new Weatherization grant cycle.

WAP Website > Program Updates & Training Resources >  
WAP Management Training Resources



# Program Manager's PAGE Responsibility

---

- **Annual Grant Application**
  - SF-424
  - Budget
  - Master File
  - Annual File
- **Quarterly Reporting**
  - SF-425
  - Quarterly Performance Report (expenditures, production)
- **Annual Reporting**
  - Historic Preservation
  - T&TA, Monitoring and Leveraging Report

# SF-424 Application for Federal Assistance

EECBG	Application for Federal Assistance (SF-424)	
SEP		
SEP Special Projects		
WAP		
Application Documents	Federal Assistance (SF-424) File: Program Year: 2020; Revision: 0; In-process	
Checklist		
SF-424		
Budget		
Annual File		
Master File		
Verify and Submit		
Quarterly Performance Reporting		
T&TA Reporting		
Financial Reporting		
Annual Historic Preservation		
Reporting Dashboards		
Reports		
Data Exports to Excel		
Grant Administration		
WAP Training Center		
Weatherization Innovative Pilot		
Miscellaneous Grants		
Grant Monitoring		
Help Desk		

<b>1. Type of Submission:</b>		<b>2. Type of Application:</b>		<b>*If Revision select appropriate letter:</b>	
<input type="checkbox"/> Preapplication		<input type="checkbox"/> New		<b>*Other (specify):</b>	
<input checked="" type="checkbox"/> Application		<input checked="" type="checkbox"/> Continuation			
<input type="checkbox"/> Changed/Corrected Application		<input type="checkbox"/> Revision			

<b>3. Date Received:</b> 07/01/2017		<b>4. Applicant Identifier:</b>	
<b>5a. Fed Entity Identifier:</b>		<b>5b. Federal Award Identifier:</b> DE-EE0007917	

<b>State Use Only:</b>	
<b>6. Date Received by State:</b>	
<b>7. State Application Identifier:</b>	

<b>8. APPLICANT INFORMATION:</b>	
<b>a. Legal Name:</b> State of Illinois	
<b>b. Employer Tax Identification Number:</b> 371380174	
<b>c. DUNS:</b> 806811931	
<b>d. Address:</b>	
Street 1: 500 E. Monroe St.	
City: Springfield	
State: Illinois	
County: SANGAMON County	
Province:	
Country: USA	
Zip/Postal Code: 62701-0000	
<b>e. Organizational Unit:</b>	
Division Name: Office of Community Assistance	
Department Name: Commerce & Economic Opportunity	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>	
Prefix: Mr	
First Name: Mick	
Middle Name:	
Last Name: Prince	
Suffix:	
Title: Weatherization Program Manager	
Organization Affiliation: Illinois Department of Commerce and Economic Opportunity - Office of Community Assistance	
Telephone Number: (217)785-6135	
Fax Number:	
Email: <a href="mailto:mick.prince@illinois.gov">mick.prince@illinois.gov</a>	

# SF-424 Application Attachments

**Applicants are required to attach all supporting documents to the SF-424 form.**

**Attachments:**

#	File Name	Date Created	Action
No records to display.			

# PAGE – SF-424 Attachments

## Attachment(s):

### File

- |    |  |   |   |
|----|--|---|---|
| 1  | <a href="#">QCI_TMF.pdf</a>                    | Uploaded by Amanda Marcott-Thottunkal on 01/09/2020 04:33:40 PM |    |
| 2  | <a href="#">Indirect Rate Agreement.pdf</a>    | Uploaded by Amanda Marcott-Thottunkal on 01/09/2020 04:36:03 PM |    |
| 3  | <a href="#">SHPO PA OK.pdf</a>                 | Uploaded by Amanda Marcott-Thottunkal on 01/09/2020 04:36:13 PM |    |
| 4  | <a href="#">PAC Activity Documentation.pdf</a> | Uploaded by Amanda Marcott-Thottunkal on 01/24/2020 05:43:09 PM |    |
| 5  | <a href="#">Public Hearing Notices.pdf</a>     | Uploaded by Amanda Marcott-Thottunkal on 01/24/2020 05:52:13 PM |    |
| 6  | <a href="#">Public Hearing Slides .pdf</a>     | Uploaded by Amanda Marcott-Thottunkal on 01/24/2020 05:52:45 PM |    |
| 7  | <a href="#">PY20 ACSI Action Plan.pdf</a>      | Uploaded by Amanda Marcott-Thottunkal on 02/06/2020 03:15:03 PM |    |
| 8  | <a href="#">Public Hearing Transcript.pdf</a>  | Uploaded by Amanda Marcott-Thottunkal on 02/06/2020 03:19:06 PM |    |
| 8  | <a href="#">Single Audit.pdf</a>               | Uploaded by Amanda Marcott-Thottunkal on 02/06/2020 03:13:44 PM |    |
| 9  | <a href="#">Cooling and Heating Days.pdf</a>   | Uploaded by Amanda Marcott-Thottunkal on 02/06/2020 08:41:24 PM |   |
| 10 | <a href="#">T&amp;TA Plan.pdf</a>              | Uploaded by Amanda Marcott-Thottunkal on 02/10/2020 12:35:38 PM |  |
| 11 | <a href="#">Health and Safety Plan.pdf</a>     | Uploaded by Amanda Marcott-Thottunkal on 02/10/2020 01:07:12 PM |  |

ACSI Plan

Technical  
Plans



# SF-424A Budget – Funding Sources

**Performance and Accountability for Grants in Energy (PAGE)**

[Home](#)   [Contact Us](#)   [My Profile](#)   [Help](#)   [Training Videos](#)   [Reference Library](#)   [FAQs](#)   [Submit Success Story](#)   [WAP Communications Portal](#)   [Logout](#)

[Home](#)  
[Create New Application](#)  
[Search](#)   
[EECBG](#)   
[SEP](#)   
[SEP Special Projects](#)   
[WAP](#)   
[Application Documents](#)   
     [Checklist](#)  
     [SF-424](#)  
     [Budget](#)  
     [Annual File](#)  
     [Master File](#)  [Annual File](#)  
     [Verify and Submit](#)  
[Quarterly Performance Reporting](#)   
[T&TA Reporting](#)   
[Financial Reporting](#)   
[Annual Historic Preservation](#)   
[Reporting Dashboards](#)   
[Reports](#)   
[Data Exports to Excel](#)   
[Grant Administration](#)   
[WAP Training Center](#)   
[Weatherization Innovative Pilot](#)   
[Miscellaneous Grants](#)

**Grant Search:**  **My Favorites:**

**Grant #:** EE0007944      **Grantee:** STATE OF OKLAHOMA      **Status:** Active

## Budget

**Budget File:** Program Year: 2020; Revision: 0; Rejected on 02/11/2020

**Program:** Weatherization Assistance Program  
**State:** OK  
**Revision:** 0

**CFDA:** 81.042  
**Year:** 2020  
**Period:** 04/01/2020 - 03/31/2021

### Section A - Budget Summary

Grant Program	Federal	Estimated Unobligated Funds	New/Revised Budgets	Total	Action
DOE	<input checked="" type="checkbox"/>	\$0.00	\$3,525,126.00	\$3,525,126.00	
STATE	<input type="checkbox"/>	\$0.00	\$0.00	\$0.00	
<b>Total</b>		\$0.00	\$3,525,126.00	\$3,525,126.00	

To access the budget justification information, click on the object class category name. For example, click on "Personnel" in order to access the budget justification associated with personnel.

Using the "Object Class Categories" in the SF-424A Budget form, justify the costs in each category. The proposed budget costs are estimated values and invoicing shall be calculated from actual costs incurred for each of the cost categories. Fee or profit will not be paid to award grantees or subgrantees of financial assistance awards. Contingencies are expressly unallowable, as indicated in 2 CFR, Part 225 (all estimated costs should be allocated to a cost category).

Items identified as direct costs to the project may not be duplicative costs included in the indirect pool that is the basis of any indirect rate applied for this project.

# SF-424A Budget – Add Budget Column

## Section B - Budget Categories

Edit Budget Columns

Object Class	GRANTEE ADMINISTRATION <a href="#">Edit</a>	SUBGRANTEE ADMINISTRATION <a href="#">Edit</a>	GRANTEE T&TA <a href="#">Edit</a>	SUBGRANTEE T&TA <a href="#">Edit</a>	PROGRAM OPERATIONS <a href="#">Edit</a>	HEALTH AND SAFETY <a href="#">Edit</a>	VEHICLES AND EQUIPMENT <a href="#">Edit</a>	LIABILITY INSURANCE <a href="#">Edit</a>	
<a href="#">Personnel</a>	\$51,881.00	\$0.00	\$67,589.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1
<a href="#">Benefits</a>	\$22,332.00	\$0.00	\$29,092.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<a href="#">Travel</a>	\$2,500.00	\$0.00	\$12,503.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<a href="#">Equipment</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Supplies</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Contract</a>	\$3,000.00	\$288,250.00	\$257,405.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$3,3
<a href="#">Construction</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Other</a>	\$3,127.25	\$0.00	\$10,900.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<b>Total</b>	\$82,840.25	\$288,250.00	\$377,489.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$
<a href="#">Indirect</a>	\$55,659.75	\$0.00	\$72,511.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1
<b>Object Class Total</b>	\$138,500.00	\$288,250.00	\$450,000.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$3,6

# SF-424A Budget – Categories

**Performance and Accountability for Grants in Energy (PAGE)**

Home Contact Us My Profile Help Training Videos Reference Library FAQs Submit Success Story Logout

Home Grant Search: My Favorites: Create New Application Grant #: NT43106 Grantee: Georgia State of Status: Active Search EECBG SEP SEP Special Projects WAP Application Documents Checklist SF-424 **Budget** Annual File Master File Verify and Submit Quarterly Performance Reporting T&TA Reporting Financial Reporting Annual Historic Preservation Reporting Dashboards Reports Data Exports to Excel Grant Administration WAP Training Center Weatherization Innovative Pilot Miscellaneous Grants Grant Monitoring Help Desk

**Budget**

Program: Weatherization Assistance for Low-Income Persons OFDA: 81.042  
State: GA Year: 2012  
Revision: 1 Period: 04/01/2012 - 03/31/2014

Select Budget Columns

Select	Budget Activity Code	Description
<input checked="" type="checkbox"/>	ADM	GRANTEE ADMINISTRATION
<input checked="" type="checkbox"/>	SADM	SUBGRANTEE ADMINISTRATION
<input checked="" type="checkbox"/>	TTA	GRANTEE T&TA
<input checked="" type="checkbox"/>	STTA	SUBGRANTEE T&TA
<input checked="" type="checkbox"/>	MSL	PROGRAM OPERATIONS
<input checked="" type="checkbox"/>	H&S	HEALTH AND SAFETY
<input checked="" type="checkbox"/>	V&E	VEHICLES AND EQUIPMENT
<input checked="" type="checkbox"/>	INS	LIABILITY INSURANCE
<input type="checkbox"/>	LCNC	LOW COST/NO COST
<input type="checkbox"/>	LEVER	LEVERAGING
<input type="checkbox"/>	EAUD	ENERGY AUDITS
<input type="checkbox"/>	FAUD	FINANCIAL AUDITS
<input type="checkbox"/>	CRISIS	ENERGY CRISIS
<input type="checkbox"/>	SPEC1	SPECIAL PROJECTS I
<input type="checkbox"/>	SPEC2	SPECIAL PROJECTS II
<input type="checkbox"/>	SPEC3	SPECIAL PROJECTS III
<input type="checkbox"/>	SPEC4	SPECIAL PROJECTS IV
<input type="checkbox"/>	SPEC5	SPECIAL PROJECTS V
<input type="checkbox"/>	NA	Not Applicable/non-WAP

Save Back

# SF-424A Budget – Completing the Budget

## Section B - Budget Categories

Edit Budget Columns

Object Class	GRANTEE ADMINISTRATION <a href="#">Edit</a>	SUBGRANTEE ADMINISTRATION <a href="#">Edit</a>	GRANTEE T&TA <a href="#">Edit</a>	SUBGRANTEE T&TA <a href="#">Edit</a>	PROGRAM OPERATIONS <a href="#">Edit</a>	HEALTH AND SAFETY <a href="#">Edit</a>	VEHICLES AND EQUIPMENT <a href="#">Edit</a>	LIABILITY INSURANCE <a href="#">Edit</a>	
<u>Personnel</u>	\$51,881.00	\$0.00	\$67,589.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1
<u>Benefits</u>	\$22,332.00	\$0.00	\$29,092.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<u>Travel</u>	\$2,500.00	\$0.00	\$12,503.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<u>Equipment</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<u>Supplies</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<u>Contract</u>	\$3,000.00	\$288,250.00	\$257,405.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$3,3
<u>Construction</u>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<u>Other</u>	\$3,127.25	\$0.00	\$10,900.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<b>Total</b>	\$82,840.25	\$288,250.00	\$377,489.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$
<u>Indirect</u>	\$55,659.75	\$0.00	\$72,511.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1
<b>Object Class Total</b>	\$138,500.00	\$288,250.00	\$450,000.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$3,6

# SF-424A Budget – Completing the Budget

## Section B - Budget Categories

Edit Budget Columns

Object Class	GRANTEE ADMINISTRATION <a href="#">Edit</a>	SUBGRANTEE ADMINISTRATION <a href="#">Edit</a>	GRANTEE T&TA <a href="#">Edit</a>	SUBGRANTEE T&TA <a href="#">Edit</a>	PROGRAM OPERATIONS <a href="#">Edit</a>	HEALTH AND SAFETY <a href="#">Edit</a>	VEHICLES AND EQUIPMENT <a href="#">Edit</a>	LIABILITY INSURANCE <a href="#">Edit</a>	
<a href="#">Personnel</a>	\$51,881.00	\$0.00	\$67,589.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1
<a href="#">Benefits</a>	\$22,332.00	\$0.00	\$29,092.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<a href="#">Travel</a>	\$2,500.00	\$0.00	\$12,503.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<a href="#">Equipment</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Supplies</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Contract</a>	\$3,000.00	\$288,250.00	\$257,405.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$3,3
<a href="#">Construction</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Other</a>	\$3,127.25	\$0.00	\$10,900.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<b>Total</b>	\$82,840.25	\$288,250.00	\$377,489.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$
<a href="#">Indirect</a>	\$55,659.75	\$0.00	\$72,511.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1
<b>Object Class Total</b>	\$138,500.00	\$288,250.00	\$450,000.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$3,6



# SF-424A Budget – Object Classes (Lines in Budget)

## Section B - Budget Categories

Edit Budget Columns

Object Class	GRANTEE ADMINISTRATION <a href="#">Edit</a>	SUBGRANTEE ADMINISTRATION <a href="#">Edit</a>	GRANTEE T&TA <a href="#">Edit</a>	SUBGRANTEE T&TA <a href="#">Edit</a>	PROGRAM OPERATIONS <a href="#">Edit</a>	HEALTH AND SAFETY <a href="#">Edit</a>	VEHICLES AND EQUIPMENT <a href="#">Edit</a>	LIABILITY INSURANCE <a href="#">Edit</a>	
<a href="#">Personnel</a>	\$51,881.00	\$0.00	\$67,589.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1
<a href="#">Benefits</a>	\$22,332.00	\$0.00	\$29,092.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<a href="#">Travel</a>	\$2,500.00	\$0.00	\$12,503.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<a href="#">Equipment</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Supplies</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Contract</a>	\$3,000.00	\$288,250.00	\$257,405.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$3,3
<a href="#">Construction</a>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	
<a href="#">Other</a>	\$3,127.25	\$0.00	\$10,900.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$
<b>Total</b>	\$82,840.25	\$288,250.00	\$377,489.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$
<a href="#">Indirect</a>	\$55,659.75	\$0.00	\$72,511.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1
<b>Object Class Total</b>	\$138,500.00	\$288,250.00	\$450,000.00	\$541,428.91	\$1,780,846.88	\$343,303.16	\$0.00	\$100,000.00	\$3,6

# Budget Justification

An in-depth discussion in the Application Instructions explains the Object Class categories (lines in budget):

- **Personnel**
- **Fringe benefits**
- **Travel**
- **Equipment**
- **Supplies**
- **Contractual**
- **Construction**
- **Other direct costs**
- **Indirect costs**
- **Carryover Explanation**

**Don't forget to add your ACSI Action Plan to Section IV.7 Miscellaneous (or attach to the SF-424).**

# PAGE - Master File

## Master File

- V.4 Climatic Conditions field returned!
- V.5.1 Technical Guides & V.5.2 Energy Audit Procedures
  - Approval dates are updated by your Project Officer.

### V.4 Climatic Conditions

[View the full text...](#)

Oklahoma's source for climatic data is from the National Oceanic and Atmospheric Administration's National Climate Data Center, Climate Services and Monitoring Division. Oklahoma chose to use an average of 20 years (from 1997 - 2017).

NOAA reported Oklahoma's 20 year average of cooling-degree days was 1,978 while the 20 year average of heating degree days was 3,501. The calculations are b...

### V.5 Type of Weatherization Work to Be Done

#### V.5.1 Technical Guides and Materials

[View the full text...](#)

All weatherization work in Oklahoma is performed in accordance with 10 CFR 440 Appendix A, and a DOE approved energy audit. All Subgrantees are required to follow Oklahoma's DOE approved energy audit procedures for single family units, manufactured homes, and multi-family units, which includes the usage of the National Energy Audit Tool, and Manufactured Home Energy Audit (Version 8.9). DOE gave c...

Field guide types approval dates ⓘ

Single-Family	06/04/2018
Manufactured Housing	06/04/2018
Multi-Family	

#### V.5.2 Energy Audit Procedures

Audit Procedures and Dates Most Recently Approved by DOE ⓘ

Audit Procedure	Single-Family
Audit Name	NEAT
Approval Date	05/28/2019
Audit Procedure	Manufactured Housing
Audit Name	MHEA
Approval Date	05/28/2019
Audit Procedure:	Multi-Family
Audit Name	No Audit/Priority List for this building type
Approval Date	

# PAGE – Master File

- **V.8.4 Training and Technical Assistance Approach and Activities**
  - Grantees will add in their planned % of Comprehensive & Specific Trainings and for planned T&TA training budget allocations. Each section should add up to 100%.

## V.8.4 Training and Technical Assistance Approach and Activities

[View the full text...](#)

Possible uses of TTA funds to comply with new requirements and to sustain best practice: Training will be provided in best practice associated with any of the following, especially when a deficiency is noted. Sometimes, this can be agency specific or could be statewide for all agencies: 1. Energy Efficiency (EE): Attic airsealing; attic insulation; wall insulation; floor/crawl airsealing and ins...

Percent of overall trainings ?

Comprehensive Trainings: 50.0

Specific Trainings: 50.0

Breakdown of T&TA training budget

Percent of budget allocated to Auditor/QCI trainings: 20.0

Percent of budget allocated to Crew/Installer trainings: 10.0

Percent of budget allocated to Management/Financial trainings: 10.0
















# PAGE – Documents Library

## Document Library

 Upload New Document

36 documents

 Filter by

File 	
<a href="#">2019 DHCD WAP Program Operations Manual.pdf</a>	
Uploaded by Susan Hill on 05/22/2019 10:22:49 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">2019 Grantee Health and Safety Plan Template.pdf</a>	
Uploaded by Susan Hill on 05/22/2019 10:16:06 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Williamsburg Region Reallocation Public Hearing Transcript.pdf</a>	
Uploaded by Susan Hill on 05/03/2019 08:23:23 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Public hearing transcript State Plan 2019.pdf</a>	
Uploaded by Susan Hill on 05/03/2019 08:22:44 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Public hearing sign in list.pdf</a>	
Uploaded by Susan Hill on 05/03/2019 08:22:19 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Public hearing website banner ad.PNG</a>	
Uploaded by Susan Hill on 05/03/2019 08:21:56 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Public hearing website banner ad run dates.PNG</a>	
Uploaded by Susan Hill on 05/03/2019 08:21:37 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Winchester Star Affidavit.pdf</a>	
Uploaded by Susan Hill on 05/03/2019 08:21:16 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Virginian Pilot Affidavit.pdf</a>	
Uploaded by Susan Hill on 05/03/2019 08:20:59 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Roanoke Times Affidavit.pdf</a>	
Uploaded by Susan Hill on 05/03/2019 08:20:35 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Richmond Times Dispatch Affidavit.pdf</a>	
Uploaded by Susan Hill on 05/03/2019 08:20:19 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	
<a href="#">Harrisonburg Daily News Record Affidavit.pdf</a>	
Uploaded by Susan Hill on 05/03/2019 08:19:54 AM Attached to Application (SF424) (Program Year: 2019, Revision: 0)	

# PAGE – Document Library

**Weatherization & Intergovernmental Programs**

**Performance and Accountability for Grants in Energy (PAGE)**

HomeContact UsMy ProfileHelpTraining VideosReference LibraryFAQsSubmit Success StoryLogout

Home

Create New Application

Search

EECBG

SEP

SEP Special Projects

WAP

Application Documents

Quarterly Performance Reporting

T&TA Reporting

Financial Reporting

Annual Historic Preservation

Reporting Dashboards

Reports

Data Exports to Excel

Grant Administration

Closeout Processing

Grant Reporting Settings

Grant Default Settings

DOE Notes

Contact Management

Notification Management

Amendments

Document Library

WAP Training Center

Weatherization Innovative Pilot

Miscellaneous Grants

**Upload New Document**

The file size limit is **50 MB (50,000 KB)**. If there is a need to upload a larger file please contact the PAGE Hotline.

**Document** ? :

Choose Fileno file selected

**Title:**

**Comment:**

**Attach to:** Grant (document library)

**Document Tags:**

☐ Additional Questions

☐ Amended State Plan

☐ Best Practice

☐ Cost/Fixed Price List

☐ Financial Monitoring Report

☐ Monitoring Plan

☐ News Articles

☐ Policies and Procedures Manual

☐ Priority List

☐ Required Reports

☐ Success Story

☐ Training & Technical Assistance Plan

☐ Agenda

☐ Application Document

☐ Budget

☐ Exit Briefings

☐ Health & Safety

☐ Monitoring Report

☐ Other

☐ Post Visit Report

☐ Quality Assurance (QA) Checklist

☐ State Plan

☐ Supporting Documentation

☐ Training Materials

☐ Agreement

☐ Audit Report

☐ Corrective Action Plan

☐ Field Guide/Manual

☐ Inventory

☐ Monitoring Tool

☐ Pictures

☐ Presentation

☐ Quality Management Assurance Form

☐ Subgrantee Monitoring Reports

☐ Technical Assistance Report

U.S. DEPARTMENT OF ENERGY

OFFICE OF ENERGY EFFICIENCY & RENEWABLE ENERGY

20